

HUACHUCA CITY TOWN COUNCIL
PUBLIC MEETING NOTICE
Thursday, May 25, 2023, at 6:00 PM
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY, AZ 85616

AGENDA

A. Call to Order – Mayor

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- c. Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

B. Call to the Public – Mayor

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

C. Consent Agenda - Mayor

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

500 N. Gonzales Blvd, Huachuca City, AZ 85616 | Office: 520-456-1354 | Fax: 520-456-2230 | TTY: 520-456-1353

- C.1 Consider approval of the Minutes of the Regular Council Meeting held on May 11, 2023.
- C.2 Consider approval of the Payment Approval Report.

D. <u>Unfinished Business before the Council – Mayor</u>

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

E. New Business Before Council - Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

- E.1 Discussion and/or Action [Spencer Forsberg]: Presentation of the Town's financials for the month of April.
- E.2 Discussion and/or Action [Jason Zibart]: Presentation regarding telehealth services to be offered by Benson Hospital.
- E.3 Discussion and/or Action [Suzanne Harvey]: Announcement of the Arizona League of Cities annual conference.
- E.4 Discussion and/or Action [Stephanie Fulton]: Update on the Summer Splash program and opening of the pool.
- E.5 Discussion and/or Action [Mayor Wallace]: Proclamation 2023-11 proclaiming the month of June as "PTSD Awareness Month."
- E.6 Discussion and/or Action [Mayor Wallace]: Proclamation 2023-12 proclaiming the month of June as "Pollinators Month."
- E.7 Discussion and/or Action [Mayor Wallace]: Executive [closed] session, pursuant to A.R.S. 38-431.03 (A) (1), for the purpose of evaluating the performance of the Town Manager, Suzanne Harvey. Any formal action arising out of this matter will be taken in public [open] session.
- F. Reports of Current Events by Council
- G. Adjournment

Posted at 5:00 PM on May , 2023, at the following locations:

Town Hall Bulletin Board	Town Hall Lobby	Town Website
500 N. Gonzales Blvd.	500 N. Gonzales Blvd.	https://huachucacityaz.gov
Huachuca City, AZ 85616	Huachuca City, AZ 85616	
Huachuca City U.S. Post	Huachuca City Library	Huachuca City Police
Office	506 N. Gonzales Blvd.	Department
690 N. Gonzales Blvd.	Huachuca City, AZ 85616	500 N. Gonzales Blvd.
Huachuca City, AZ 85616		Huachuca City, AZ 85616

Ms. Braudye Thorpe
Town Clerk

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Councilmembers, with the exception of confidential material relating to possible executive sessions, is available for public inspection at the Town Clerk's Office, 500 N. Gonzales Blvd., Huachuca City, AZ 85616, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at www.huachucacityaz.gov

Individuals with disabilities who need a reasonable accommodation to attend or communicate at a town meeting, or who require this information in alternate format, may contact the Town at 456-1354 (TTY 456-1353) to make their needs known. Requests should be made as early as possible so there is sufficient time to respond.



TOWN OF HUACHUCA CITY

The Sunset City

MEETING MINUTES OF THE
HUACHUCA CITY TOWN COUNCIL
May 11, 2023 AT 6:00 PM
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY, AZ 85616

A. Call to Order - Mayor

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- B. Roll Call.

Roll Call.

Present: Johann Wallace, Christy Hirshberg, Jeffrey Ferro, Cynthia Butterworth, Town Manager Suzanne Harvey (Not voting), Town Clerk Brandye Thorpe (Not voting), Town Attorney Thomas Benavidez (Not voting).

Absent: Debra Trate, Jean Smelt

a. Invocation

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Karen Lamberton, SVMPO Director, gives an update on the regional project that is ongoing. She presented to the Council some fliers and a budget that had been approved by the state legislature and on its way to being signed by the Governor. It has 2.1 million dollars in earmarked funds for the Town of Huachuca City for the town's Skyline Project and pathway. She also wanted to inform the Council that the Highway 90 project is at 95% design plans and in those plans are crosswalks and sidewalk pieces for Huachuca City. Also, they are looking at seeing if any excess from this project can go toward some of the dirt roads shoulders in Huachuca City. She plans to bring more details to the Council in a month of all these projects. She gives credit to Mayor Wallace for going to the Summits and his own advocacy, Councilmember Butterworth for being at the table making sure Huachuca City is known as the Town's SVMPO representative, Manager Harvey for her attendance at the Summit, and Doctor Jim Johnson and Public Works Jim Halterman for their knowledge and hard work in representing the Town.

D. Consent Agenda - Mayor

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- C.1 Consider approval of the Minutes of the Regular Council Meeting held on April 13, 2023.
- C.2 Consider approval of the Payment Approval Report.
- C.3 Consider approval of the disposal of 2018 FORD Fiesta Grey 3FADP4EJ8JM114628, 2015 Nissian AveoBlack 1N4AL3AP9FC206696, and a 2022 Hyundai Sonota Grey 5NPET46C39H522417 through Public Surplus.

Motion: Approval of the items on the Consent Agenda, **Action**: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion: Approve Items on the Consent Agenda., **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg. Motion passed unanimously.

E. Unfinished Business before the Council - Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

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E.1 Discussion and/or Action [Fire Chief Savage]: Update on the status and activities of Fry Fire District's emergency medical and fire protection services contracted by the Town.

Motion: Update on the status and activities of Fry Fire District's emergency medical and fire protection services contracted by the Town, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Fire Chief Savage reported to Council about the month of April. The fire department had no real change in call volume this month. He reported 32 EMS calls and 25 patient transports from those calls. These numbers come from both peak hours and non-peak hours. He informed Council that they have adjusted their scheduling to allow 24-hour coverage being in town. They've been able to do this successfully all but a few days since the adjustment was made. This being due to staffing shortages that they plan to hopefully fill once Cochise College's current program is finished. He apologizes for Fry Fire having to miss out on sending a truck to the school but mentions a mechanical issue that they have since been able to resolve. He mentioned an upcoming ambulance inspection in the beginning of June and how they will have another ambulance up and running by the end of the summer.

Mayor Wallace asked which wall they are trying to put a window in at the Fire Dept.?

Fire Chief Savage explains that it's an exterior wall.

Manager Harvey explained that it's where a big fan unit was.

E.2 Discussion and/or Action [Stephanie Fulton]: Update on the Get Out and Play Kids' Day event planned for Saturday, May 13th, at Leffingwell Park.

Motion: Update on the Get Out and Play Kids' Day event planned for Saturday, May 13th, at Leffingwell Park, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

Manager Harvey quickly lead the Council through the plans for this event. This is a collaboration with the Cooperative Extension of the University of Arizona. They want to celebrate our new park, so they offered to have this event. Some of the people set to be there are the Benson Hospital, Healthy Huachuca, and Fry Fire. Its for 10am to 12pm. There's going to be playing on the new equipment, games, a button maker, and tours of the community garden. The Town will supply chalk for the kids to play with, fruit, and water. Mayor Wallace mentions how he talked about this at the MAC Luncheon and is very excited for it.

E.3 Discussion and/or Action [Suzanne Harvey]: Update on plans for the Town's 4th of July celebration.

Motion: Update on plans for the Town's 4th of July celebration, **Action:** Discussion and/or Action **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

Manager Harvey brings this to the Council to update them and seek direction. She lets the Council know that she has run into an issue, that issue being the personnel who can set off the fireworks. The training for this hasn't been offered for two years. Whetstone is unable to do it and the Town and Fry Fire have no one on staff who has the training. Manager Harvey has been able to locate trained volunteers, one being the leader of the people who set them off in Sierra Vista. He's willing to bring five (5) people and there's some tentative support from two people from Fry Fire; one of whom has worked with this group before. They are not able do it for us on the 4th of July. One of the reasons they can't do it on the 4th is that they do everything for the show. The set up, fire, and tear down and it's a big show in Sierra Vista. If we hold the event on July 1st, they would be available on that day. Manager Harvey lets the Council know that's a decision for them to make. Additionally, they would need to set up Workmen's Compensation for the volunteers, which she let Council know has been done in the past though not for fireworks; and make sure to get supplemental insurance as this wouldn't be contracted out. She lets the Council know that they would like to do an evaluation of our supplies which Manager Harvey thinks a great opportunity. Then she would be able to order anything that needs to be replaced. This would still involve a collaboration with Fry Fire and with Public Works to help with the set up. This group of volunteers wants to do this for the Town for free.

Going this route Manager Harvey would like to find a non-government organization to sponsor them and give them a monetary amount each. Manager Harvey mentions how she'd need to make sure the band would still be available for the 1st. Next, she briefly goes over the rest of the plans that they have for the celebration, mentioning how the cake walk and food are usually the most popular. She mentions wanting to add a hula hoop contest and a possible "Best Dressed Pet Parade' that could be scheduled for a specific time.

Manager Harvey asks Council for direction and purposes several options. One option being to plan the event, with fireworks on July 1st; this is staff recommended. The second option is to plan the event, without fireworks, for July 4th. Another option is to hold multiply events, but Manager Harvey, as a community member, does not recommend this.

Mayor Wallace starts by saying he's always said that the Fourth of July is celebrated on July fourth, but he understands that we have unique circumstances to work with this year. He knows of many people who really enjoy the Town's fireworks both here in Huachuca City and in Whetstone. He also likes the idea of doing this on a Saturday. He likes the first option given to the Council, as it allows the Town to still have an event and if people want to celebrate on the Fourth, they are still able to personally.

Councilmember Butterworth likes the second option presented to the Council.

Mayor Pro Tem Hirshberg likes the second option presented to the Council. She said she always leaves before the fireworks. That the show is nice, but she feels like the community is expecting it to be on the fourth. She thinks that we shouldn't give up trying to find someone who would be able to do the fireworks for the Town.

Councilmember Ferro mentions that while he personally doesn't like fireworks, he doesn't really have much of an opinion about this other than it would be nice to do it on a Saturday.

Councilmember Butterworth mentioned how she remembered there was a year they did the fireworks on the 2nd of July and a lot of people didn't know and weren't able to prepare for them.

Councilmember Ferro Asked to go back to talking about the volunteers. He wants to ask if there are any objections from Council or legally to members of Council being able to help sponsor the volunteers?

Manager Harvey reassures the Council that she knows she'd be able to find a sponsor and that's not a concern if they decide to go that option. The issue is scheduling and getting this decision made. She reminds the Council that there are others that are a factor in this event. A big one is the vendor for fireworks, who is giving the town as much time as possible, but that deadline is still coming up quickly. Also, the issue of if they order them but are unable to find anyone to launch them the town has no where to store them for a year.

Councilmember Butterworth and Mayor Pro Tem Hirshberg both comment on the community aspect being more important than the fireworks.

Motion: Plan the whole event for Tuesday, the Fourth of July, with activities and no fireworks,

Action: Approve, Moved by Johann Wallace, Seconded by Cynthia Butterworth

In Favor: Cynthia Butterworth, Christy Hirshberg, Jeffery Ferro

Opposed: Johann Wallace

Motion: That the option be no fireworks unless we can find someone by the 19th of May,

Action: Approval, Moved by Johann Wallace, Seconded by Christy Hirshberg

In Favor: Cynthia Butterworth, Christy Hirshberg, Jeffery Ferro

Opposed: Johann Wallace.

Manager Harvey asked, for direction, if this looked like appropriate activities for the event. The Council answered yes.

Manager Harvey let the Council know that she would send them a time sign-up sheet for the event.

E.4 Discussion and/or Action [Suzanne Harvey]: Authorization to spend \$6,396.08 for the purchase and installation of two mobile radios and a base station for the bus service.

Motion: Authorization to spend \$6,396.08 for the purchase and installation of two mobile radios and a base station for the bus service, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

Mayor Wallace asked if this was coming out of grant money?

Manager Harvey answered not grant money but that this is funded by Fort Huachuca.

Motion: Approve the expenditure, **Action**: Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

E.5 Discussion and/or Action [Suzanne Harvey]: Update on the opioid litigation settlement funds and possible uses for the funds.

Motion: Update on the opioid litigation settlement funds and possible uses for the funds, **Action**: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

Manager Harvey lead the Council through a presentation going over how the settlement is broken down.

Councilmember Ferro commented on how one of the slides was interesting because this area is generally used more for trafficking drugs then distributing them.

The lead on the settlement is Cochise County Health and Social Services because that is how it was written. They are directed in the settlement to consult with Cities and Towns on how they spend the funds they receive, and the funds given to Cochise County. Manager Harvey mentions how there are specific parameters that the funds must be used for, and our Town doesn't really qualify or get enough to start these programs. She shows the Council the equation that is used to determine the amount the Town gets. She mentions that Cochise County is going to create a survey to send out to stake holders in the community to help determine what the funds should be used for. Manager Harvey wants to make sure that these surveys are available for everyone and wants to have them at public places around town like the library. She says the hope is that these surveys will show overarching problems in our area and other surrounding cities and towns, and the money can go toward helping the problems indicated from the surveys. Otherwise, the Town can claim the funds allotted to us, but we would have to use them in an approved way, manage the money, and report back to Cochise County Health and Social Services. Next, she talked about the reporting requirements and what would be our deadline to report. Manager Harvey informed the Council that the State has a separate fund available, and they are prioritizing up to 30% of this fund throughout the state for these kinds of things also. Manager Harvey recommends that the Town actively participates with the survey, distributing and publishing its availability. Then after the survey is completed, come back to Council with what the plan is. From there the Council can then decide if the Town should participate. If participation is decided an IGA would be created with the County and the Town's portion of the funds would be mixed in with other towns and cities portions to implement those plans. Manager Harvey commented to the Council that many at the meeting she attended for this seemed very interested as they have the same limitations as Huachuca City does when it comes to size and proper use of the funds. Many have decided to wait for the survey and to make further decisions when it is completed.

E.6 Discussion and/or Action [Suzanne Harvey]: Approval of a Memorandum of Understanding with Chiricahua Community Health Centers for mobile health services.

Motion: Approval of a Memorandum of Understanding with Chiricahua Community Health Centers for mobile health services, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

Mayor Wallace asked if they're coming back?

Manager Harvey answered that yes, they are coming back. They are also bringing digital services, something they didn't offer last year. If Council votes to pass this, they can begin scheduling for them to come out.

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Motion: Approve the Memorandum of Understanding with Chiricahua Community Health Centers, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro. Motion passed unanimously.

E.7 Discussion and/or Action [Mayor Wallace]: Resolution 2023-07 – A RESOLUTION OF THE TOWN DESIGNATING BRANDYE THORPE AS THE CHIEF FISCAL OFFICER FOR PURPOSES OF SUBMITTING THE TOWN'S 2023 EXPENDITURE LIMITATION REPORT TO THE ARIZONA AUDITOR GENERAL.

Motion: Resolution 2023-07 – A Resolution of the Town designating Brandye Thorpe as the Chief Fiscal Officer for the purposes of submitting the Town's 2023 Expenditure Limitation Report to the Arizona Auditor General, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

Motion: Approve Resolution 2023-07, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously.

F. Reports of Current Events by Council

Councilmember Butterworth stated that she has a SVMPO meeting on the 26th and will have more information for that after the meeting. The food distribution will be on the 17th and the thing at the park on Saturday. Healthy Huachuca will be doing a fundraising event at Mod Pizza and the fliers are at the library. They want to get more in their bank account and then hopefully can start bring things before the council to help benefit Huachuca City. That's everything current for her.

Mayor Pro Tem Hirshberg has the Mayor Manager meeting next Wednesday that she plans to attend with Manager Harvey. She also plans to be at the park on Saturday.

Mayor Wallace was at the MAC luncheon last week and thought it went well. He was able to get some contacts for Chief Thies to begin working with law enforcement on the Fort. He was also able to mention all the things going on in town from the Get Out and Play Day on Saturday, to library programs, and Summer Splash. He also mentioned some Congressional directed funding that is being worked on to come to the town for fire related things. Next week on Friday is the Hispanic Chamber Mixer where Sheriff Daniels will be speaking. Mayor Wallace mentions he is curious to see if Sheriff Daniels will talk about Title 42 as that is a big topic right now and he is wondering how that could affect the Town. He has also talked to COX and they have had some issues that have caused them to push back their timeline to mid-July to when they can start providing services. They plan to keep the Town informed. COX is also looking into setting up an information center around when school begins again.

G. Adjournment

Motion: To Adjourn, **Action:** Adjourn, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously.

Approved by Mayor Johann R. Wallace on May 11, 2023.

	Mr. Johann R. Wallace Mayor
Attest:	
Ms. Brandye Thorpe, Town Clerk	
Seal:	
<u>Certification</u>	
	nd correct copy of the Minutes of the Meeting for oril 27, 2023. I further certify that the meeting was
	Ms. Brandye Thorpe, Town Clerk

TOWN OF HUACHUCA CITY

Payment Approval Report - Council by vendor name Report dates: 5/11/2023-5/25/2023

Page: 1 May 25, 2023 11:14AM

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Ace Ha	rdware						
1020	Ace Hardware	190492/1	Three Keys and Lock.	05/09/2023	43.81	43.81	10-57-460
1020	Ace Hardware	190497/1	Walk Through Ace Hardware, Part	05/10/2023	138.09	138.09	51-40-472
1020	Ace Hardware	190438/1	Battary 6 Volts, swing wrench, 2 in	05/05/2023	385.78	385.78	52-40-460
1020	Ace Hardware	190643/1	Blue and Green Marking Paint. W	05/17/2023	128.62	128.62	52-40-460
To	otal Ace Hardware:				696.30	696.30	
AT&T							
1398	AT&T	050923	Police Long Distance	05/09/2023	14.09	14.09	10-51-271
1398	AT&T	050923	Library Landline Long Distance	05/09/2023	37.57	37.57	10-62-271
Т	otal AT&T:				51.66	51.66	
AZ Supr	reme Court						
1350	AZ Supreme Court	ESD-2023-701	Registration Fees Judge Barth Ju	04/11/2023	425.00	425.00	10-45-660
To	otal AZ Supreme Court:				425.00	425.00	
Barnett'	s Propane						
1501	Barnett's Propane	033023	Restock propane for forklift	03/30/2023	44.57	44.57	55-40-460
To	otal Barnett's Propane:				44.57	44.57	
Barnett's	s Towing L.L.C.						
1495	Barnett's Towing L.L.C.	457150	Impound Tow DR# 230326-01, 09	03/26/2023	105.00	105.00	10-51-505
1495	Barnett's Towing L.L.C.	471099	Impound tow for DR#230518-07	05/18/2023	105.00	105.00	10-51-505
1495	Barnett's Towing L.L.C.	471119	DR 230514-01 whi 2010 Chrys Se	05/14/2023	131.25	131.25	10-51-505
Тс	otal Barnett's Towing L.L.C.:				341.25	341.25	
BDB Cap	pital LLC						
10671	BDB Capital LLC	051223	water deposit refund	05/12/2023	16.54	16.54	51-21350
10671	BDB Capital LLC	051223	sewer deposit refund	05/12/2023	25.00	25.00	52-21350
То	tal BDB Capital LLC:				41.54	41.54	
Caselle,	Inc						
1745	Caselle, Inc	124371	Software Management- Water	05/01/2023	482.40	482.40	51-40-480
1745	Caselle, Inc	124371	Software Management- Sewer	05/01/2023	80.40	80.40	52-40-480
1745	Caselle, Inc	124371	Software Management- LF	05/01/2023	241.20	241.20	55-40-480
То	tal Caselle, Inc:				804.00	804.00	
aterpill	ar Financial Services Co.						
1760	Caterpillar Financial Services Co.	33877185	Payment For D6T Tractor	05/08/2023	3,450.87	3,450.87	55-25105
	Caterpillar Financial Services Co.	33877185	Payment For 816K Compactor	05/08/2023	3,313.82	3,313.82	55-25105
To	tal Caterpillar Financial Services Co.:				6,764.69	6,764.69	
enturyL	.ink						
	CenturyLink	050723	Public Works Fax	05/07/2023	6.59	0.50	10-43-271

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Payment Approval Report - Council by vendor name Report dates: 5/11/2023-5/25/2023

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Vendor Vendor Name Invoice Number Description Invoice Date Net Amount Paid GL Account Number Invoice Amount Town Hall Phone Service 05/07/2023 297.18 297.18 10-43-271 10348 CenturyLink 050723 10348 CenturyLink 050723 Police Department Phone Service 05/07/2023 156.83 156 83 10-51-271 81.28 10-62-271 10348 CenturyLink 050723 Public Library Phone Service 05/07/2023 81.28 10348 CenturyLink 050723 Water Fax Machine 05/07/2023 29.62 29.62 51-40-340 10348 CenturyLink 050723 Sewer Fax Machine 05/07/2023 29.62 29.62 52-40-340 Total CenturyLink: 601.12 601.12 Cintas Corporation No. 445 10067 Cintas Corporation No. 445 4147007363 Uniforms- PW 02/20/2023 5.45 5.45 10-57-110 02/20/2023 24.52 51-40-110 Cintas Corporation No. 445 4147007363 Uniforms- Water 24.52 10067 24.52 52-40-110 4147007363 02/20/2023 10067 Cintas Corporation No. 445 Uniforms- Sewer 24.52 10067 Cintas Corporation No. 445 02/13/2023 128 73 55-40-110 4146401809 Uniforms- LF 128.73 38.05 38.05 55-40-110 10067 Cintas Corporation No. 445 4147007332 Uniforms- LF 02/20/2023 10067 Cintas Corporation No. 445 4147007347 Uniforms- LF 02/20/2023 117.07 117.07 55-40-110 Total Cintas Corporation No. 445: 338.34 338.34 **Claire Tate** 10672 Claire Tate 051023 water deposit refund 05/10/2023 49.86 49.86 51-21350 10672 Claire Tate 051023 05/10/2023 25.00 25.00 52-21350 sewer deposit refund Total Claire Tate: 74.86 74.86 **Courtesy Chevrolet** 10151 Courtesy Chevrolet 1112706 2023 Chevy Tahoe with upfit 05/22/2023 65,834.72 65,834.72 10-69-846 Total Courtesy Chevrolet: 65,834.72 65,834.72 D&M Tire & Wheel 1974 D&M Tire & Wheel 59381 Repair or replace front tire on PW 05/04/2023 191.80 191.80 51-40-470 Total D&M Tire & Wheel: 191.80 191.80 **DE Lage Landen Financial Services** 10476 DE Lage Landen Financial Servic 04/15/2023 167.60 167.60 10-43-840 79395106 Copier Lease- Admin 05/20/2023 167,60 167.60 10-43-840 10476 DE Lage Landen Financial Servic 79931479 Copier Lease - Town Hall 10476 DE Lage Landen Financial Servic 79931479 late fee 05/20/2023 16.39 16.39 10-43-840 10476 DE Lage Landen Financial Servic 79395106 Copier Lease- Police 04/15/2023 67.87 67.87 10-51-705 10476 DE Lage Landen Financial Servic 79931479 Copier Lease- Police 05/20/2023 67.87 67.87 10-51-705 04/15/2023 67.87 67.87 10-62-705 10476 DE Lage Landen Financial Servic 79395106 Copier Lease- Library 10-62-705 10476 DE Lage Landen Financial Servic 79931479 Copier Lease- Library 05/20/2023 67.87 67.87 623.07 623.07 Total DE Lage Landen Financial Services: DEMCO 1981 DEMCO **New Lables** 04/28/2023 63 78 63 78 10-62-290 7301456 1981 **DEMCO** 7301456 Premium Book Tape 3 x 15 yeards 04/28/2023 37.77 37.77 10-62-290 1981 DEMCO 7301456 Self Adhesive see-through Card P 04/28/2023 51.38 51.38 10-62-290 **DEMCO** 7301456 Book Cards Medium Weight 04/28/2023 3.69 3.69 10-62-290 1981 Clear Glossy Label Protectors 04/28/2023 36.64 36.64 10-62-290 1981 DEMCO 7301456 131.18 1981 DEMCO 7301456 Patron Barcodes 04/28/2023 131.18 10-62-290 220.87 1981 DEMCO 7301456 Item Barcodes 04/28/2023 220.87 10-62-290 Total DEMCO: 545.31 545.31

TOWN	OF HUACHUCA CITY	Payment Approval Report - Council by vendor name Report dates: 5/11/2023-5/25/2023					Page: May 25, 2023 11:14Al		
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number		
	ales and Service, LLC Elite Sales and Service, LLC	32958	Repalce and Repair the missing C	05/17/2023	3,245.40	3,245.40	10-65-480		
7	otal Elite Sales and Service, LLC:				3,245.40	3,245,40			
	Canyon Towing, LLC Garden Canyon Towing, LLC	42931	Impound tow for DR 230405-06	04/05/2023	171.00	171.00	10-51-505		
Т	otal Garden Canyon Towing, LLC:				171.00	171.00			
George	Medina								
-	George Medina	DEP1	Redo upholstery in Bus 10 include	05/24/2023	1,000.00	1,000.00	10-65-480		
Т	otal George Medina:				1,000.00	1,000.00			
Gerald	Hursh								
10336	Gerald Hursh	41803	Reimb. Keys for Court	05/16/2023	17.43	17.43	10-45-290		
Т	otal Gerald Hursh:				17.43	17.43			
Jose O	ivas								
10503		052223	Lunches during training	05/22/2023	60.00	60.00	10-51-660		
10503	Jose Olivas	052223	dinners during training	05/22/2023	120.00	120.00	10-51-660		
Т	otal Jose Olivas:				180.00	180.00			
	a Sabori								
10664 10664	Josefina Sabori Josefina Sabori	050423 050423	breakfast lunch	05/04/2023 05/04/2023	8.00 12.00	8.00 12.00	10-51-660 10-51-660		
10664	Josefina Sabori	050423	dinner	05/04/2023	20.00		10-51-660		
Т	otal Josefina Sabori:				40.00	40.00			
(eith A	rnett								
	Keith Arnett	29	Remote Operator Fee for Sewer S	05/12/2023	400.00	400.00	52-40-360		
T	otal Keith Arnett:				400.00	400.00			
	Midwest								
10431	Kimball Midwest	101016066	Restock commmon use nuts, bolt	05/03/2023	1,133.14	1,133.14	55-40-460		
To	otal Kimball Midwest:				1,133.14	1,133.14			
	PoolMart, Inc. Leslie's PoolMart, Inc.	00649-01-0626	Needed Item's in having the pool r	05/04/2023	592.83	592.83	10-58-460		
To	otal Leslie's PoolMart, Inc.:				592.83	592.83			
umen									
10507	Lumen	640185467	Current Charges- Town Hall Intern	05/01/2023	1,124.73	1,124.73	10-48-210		
Т	otal Lumen:				1,124.73	1,124.73			

Pump Station Dump

05/12/2023

190.00

190.00 55-40-360

McCoy's Septic Pumping Service

10230 McCoy's Septic Pumping Service 5885

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net	Amount Paid	GL Account Number
					Invoice Amount		
т	otal McCoy's Septic Pumping Service:				190.00	190.00	
	otal moody o copilo (amping corrido.						
	Arizona MHQ of Arizona	115112	dealing station for Donoscoic Tour	05/00/0003	4 407 50	1 107 50	10.00.946
	MHQ of Arizona	115112	docking station for Panasonic Tou multipurpose bracket to secure po	05/22/2023 05/22/2023	1,197.52 32.25		10-69-846 10-69-846
	MHQ of Arizona	115112	installation/labor	05/22/2023	315.92		10-69-846
	MHQ of Arizona	115113	Kuston Signals Eagle 3 Radar w/	05/22/2023	3,379.92		10-69-846
10663	MHQ of Arizona	115113	installation/labor	05/22/2023	738.63	738.63	10-69-846
10663	MHQ of Arizona	115114	30HZ NOPTIC spotlight system	05/22/2023	3,866.67	3,866.67	10-69-846
10663	MHQ of Arizona	115114	installation of Noptic system	05/22/2023	382,50	382.50	10-69-846
10663	MHQ of Arizona	115114	necessary shop supplies & materi	05/22/2023	371.67	371.67	10-69-846
To	otal MHQ of Arizona:				10,285.08	10,285.08	
Motorol	a Solutions						
3000	Motorola Solutions	8230407466	Tracs Citer interface maintenance	04/18/2023	190.89		10-69-847
3000	Motorola Solutions	8230407466	Tracs accidernt interface mainten	04/18/2023	221.43	221.43	10-69-847
To	otal Motorola Solutions:				412.32	412.32	
Moyes S	ellers & Hendricks						
10370	Moyes Sellers & Hendricks	38504	Gila River Adjudication Proceedin	05/18/2023	79.50	79.50	51-40-650
To	otal Moyes Sellers & Hendricks:				79.50	79.50	
-	to Parts						
	Napa Auto Parts	042923	Various Oil and Air Filters for PW	04/29/2023	432.64		52-40-470
10024	Napa Auto Parts	042923	Filters for 613C Scraper WIX 250	04/29/2023	190.62	190.62	55-40-610
To	tal Napa Auto Parts:				623.26	623.26	
National	Assoc. of School Resource Offic						
10667	National Assoc. of School Resour	42831	course registration fee Basic SRO	05/17/2023	500.00	500.00	10-51-660
10667	National Assoc. of School Resour	42831	non membership surcharge	05/17/2023	50.00	50.00	10-51-660
То	tal National Assoc. of School Resourc	e Offic:			550.00	550.00	
Northern	Tool & Equipment						
3088	Northern Tool & Equipment	52027382	Repaice Power Tool	04/18/2023	376.89	376.89	10-57-540
3088	Northern Tool & Equipment	52043574	28" Traffic Cones, 5 for \$129.00, i	04/22/2023	421.17	421.17	23-40-460
То	tal Northern Tool & Equipment:				798.06	798.06	
	Greene						
4527	Patrick K Greene	052023	Prosecution Fees May 2023	05/19/2023	1,575.00	1,575.00	10-45-120
То	tal Patrick K Greene:				1,575.00	1,575.00	
	Welding Supply Co.						
10011	Phoenix Welding Supply Co.	SV123965	Hard Facing Welding Rods.	04/25/2023	183.03	183.03	55-40-460
To	tal Phoenix Welding Supply Co.:				183.03	183.03	
luest Di	agnostics						
4070	Quest Diagnostics	9204050306	New Hires- Drug Screening	04/25/2023	36.20	36.20	10-43-102

TOWN	OF	HUAC	HUCA	CITY
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Payment Approval Report - Council by vendor name Report dates: 5/11/2023-5/25/2023

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net	Amount Paid	GL Account Number
					Invoice Amount		
т	otal Quest Diagnostics:				36.20	36.20	
Reheco	a Sizemore						
	Rebecca Sizemore	050423	breakfast	05/04/2023	8.00	8.00	10-51-660
10665	Rebecca Sizemore	050423	lunch	05/04/2023	12.00	12.00	10-51-660
10665	Rebecca Sizemore	050423	dinner	05/04/2023	20.00	20.00	10-51-660
Т	otal Rebecca Sizemore:				40.00	40.00	
Richard							
10498	Richard Miller	535	Case: M0248CR20170016 Payme	05/24/2023	50.00	50.00	20-40-400
Te	otal Richard Miller:				50.00	50.00	
	Solutions America, LLC						
	Rugged Solutions America, LLC Rugged Solutions America, LLC	68489 68489	FZ-40 Panasonic Toughbook MD Havis Lite Vehicle Dock for Panas	05/18/2023 05/18/2023	4,600.00 1,458.80	*	10-69-846 10-69-846
					6,058.80	6,058.80	
,,	otal Rugged Solutions America, LLC:						
	Petroleum LLC Senergy Petroleum LLC	SEN-526253	Diesel- LF	05/01/2023	4,147.96	4,147.96	55-40-476
To	otal Senergy Petroleum LLC:				4,147.96	4,147.96	
Siorra V	ista NAPA						
	Sierra Vista NAPA	042923	Gasket Seal	04/29/2023	40.41	40.41	55-40-610
To	otal Sierra Vista NAPA:				40.41	40.41	
Souther	n Tire Mart						
	Southern Tire Mart	6020053883	two 75R16/10 Transforce tires for	04/26/2023	266.90		10-51-470
10357	Southern Tire Mart	6020056066	26560R17 Firehawk tires	05/19/2023	413.79	413.79	10-51-470
To	otal Southern Tire Mart:				680.69	680.69	
Southwe	est Gas Corporation						
	Southwest Gas Corporation	051823	Gas Utility- Town Hall	05/18/2023	146.94		10-43-340
3879	Southwest Gas Corporation Southwest Gas Corporation	050223	Gas Utility- Fire Station Gas Utility- Community Center	05/02/2023	2,784.54	2,784.54	10-53-340 10-60-340
3879 3879	Southwest Gas Corporation	050223 051823	Gas Utility- Community Center	05/02/2023 05/18/2023	30.34 52.65		10-62-340
3879	Southwest Gas Corporation	050223	Gas Utility- Senior Center	05/02/2023	86.13		10-68-340
То	tal Southwest Gas Corporation:				3,100.60	3,100.60	
Γhe LEA	P Institute						
10514	The LEAP Institute	101	Check needed for invoice for certif	05/14/2023	400.00	400.00	10-58-660
То	tal The LEAP Institute:				400.00	400.00	
he UPS	Store #516						
2887	The UPS Store #516	4288	Print and bind 3 cdl books	04/07/2023	77.88	77.88	10-65-140
То	tal The UPS Store #516:				77.88	77.88	

TOWN	OF HUACHUCA CITY	Pay	ment Approval Report - Council by ve Report dates: 5/11/2023-5/25/20				Page: • May 25, 2023 11:14AM
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Turner	Laboratories, Inc						
4243	Turner Laboratories, Inc	23E0025	Coliform by Colilert	05/04/2023	74.50	74.50	52-40-702
4243	Turner Laboratories, Inc	23E0383	MPN, Fecal, Nitrogen	05/15/2023	123.00	123.00	52-40-702
4243	Turner Laboratories, Inc	23E0384	BOD, MPN, Total Coliform and E.	05/15/2023	122.50	122.50	52-40-702
T	otal Turner Laboratories, Inc:				320.00	320.00	
Vector \$	Solutions						
10584	Vector Solutions	#INV71814	Vector Solutions Guardian Trackin	05/14/2023	1,545.08	1,545.08	10-51-480
10584	Vector Solutions	#INV71814	Vector Guardian Tracking annual	05/14/2023	133.39	133.39	10-51-480
10584	Vector Solutions	#INV71814	Vector Check IT LE Stations (form	05/14/2023	925.97	925.97	10-51-480
10584	Vector Solutions	#INV71814	Vector Check It - per officer	05/14/2023	619.00	619.00	10-51-480

4243	Turner Laboratories, Inc	23E0383	MPN, Fecal, Nitrogen	05/15/2023	123.00	123.00	52-40-702
4243	Turner Laboratories, Inc	23E0384	BOD, MPN, Total Coliform and E.	05/15/2023	122.50	122.50	52-40-702
Т	otal Turner Laboratories, Inc:			_	320.00	320.00	
Vector	Solutions						
10584	Vector Solutions	#INV71814	Vector Solutions Guardian Trackin	05/14/2023	1,545,08	1,545.08	10-51-480
10584	Vector Solutions	#INV71814	Vector Guardian Tracking annual	05/14/2023	133.39	133.39	10-51-480
10584	Vector Solutions	#INV71814	Vector Check IT LE Stations (form	05/14/2023	925.97	925.97	10-51-480
10584	Vector Solutions	#INV71814	Vector Check It - per officer	05/14/2023	619.00	619.00	10-51-480
10584	Vector Solutions	#INV71814	Vector Scheduling	05/14/2023	1,544.96	1,544.96	10-51-480
10584	Vector Solutions	#INV71814	Vector Scheduling Maintenance fe	05/14/2023	470,02	470.02	10-51-480
T	otal Vector Solutions:			_	5,238.42	5,238.42	
Verizon	Wireless						
4343	Verizon Wireless	9934289407	Cell Phone Billing from 12/08/202	05/07/2023	1,556.43	1,556.43	10-48-275
Т	otal Verizon Wireless:			_	1,556.43	1,556.43	
Vigilant	Solutions, LLC						
10654	Vigilant Solutions, LLC	51172 RI	2 camera mobile LPR sysem with	04/11/2023	25,540.68	25,540.68	10-69-846
To	otal Vigilant Solutions, LLC:			_	25,540.68	25,540.68	
Waste N	flanagement of AZ						
	Waste Management of AZ	0046680-1571-	Trash Service	05/01/2023	13,058.64	13,058.64	54-40-360
To	otal Waste Management of AZ:			_	13,058.64	13,058.64	
Wicked	Limitz Graphics						
4447	Wicked Limitz Graphics	62433	Appreciation plaque for employee	05/02/2023	46.73	46.73	10-69-802
To	otal Wicked Limitz Graphics:			_	46.73	46.73	
Wist Off	ice Products						
4169	Wist Office Products	2328275	10,000 envelopes covers approxi	03/27/2023	810.75	810.75	10-43-460
4169	Wist Office Products	2330533	balance PO90903-already closed	04/03/2023	15.69	15.69	52-40-460
To	otal Wist Office Products:			_	826.44	826.44	
	rand Totals:			_	161,198.89	161,198.89	

TOWN OF HUA	CHUCA CITY		Approval Report - Council Report dates: 5/11/2023-5			Page: May 25, 2023 11:14AM	
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Dated: _		·· ·· · · · · · · · · · · · · · · · ·					
Mayor: _	Mary 11						
City Council: _			 				
_		THE STATE OF THE S	····				
_							
_			MANAGEMENT -				
_							
_							
City Recorder: _	***************************************						
Report Criteria:	NAMES OF THE PARTY						
	I totals above \$0.00 included.	uded.					

AMERICAN RELIEF PROGRAM ACT

		PERIOD ACTUAL	YTD ACTUAL -	BUDGET	UNEXPENDED	PCNT
88-40-100	AUTHORIZED EXPENDITURES	.00	.00	579,789.52	579,789.52	.0
	TOTAL DEPARTMENT 40	.00	.00	579,789.52	579,789.52	.0
	TOTAL FUND EXPENDITURES	.00	.00	579,789.52	579,789.52	.0
	NET REVENUE OVER EXPENDITURES	.00.	289,894.76	.00.	(289,894.76)	.0

AMERICAN RELIEF PROGRAM ACT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	SOURCE 30					
88-30-200	ARPA FUNDS	.00.	289,894.76	289,894.76	.00	100.0
88-30-300	FUND BALANCE	.00.	.00.	289,894.76	289,894.76	.0
	TOTAL SOURCE 30	.00	289,894.76	579,789.52	289,894.76	50.0
	TOTAL FUND REVENUE	.00.	289,894.76	579,789.52	289,894.76	50.0

HOLIDAY FUND

		PERIO	D ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	HOLIDAY FUND EXPENDITURES						
86-40-100	CHILDREN'S FUND GIFTS/FOOD		456.12	656.12	4,000.00	3,343.88	16,4
	TOTAL HOLIDAY FUND EXPENDITURES		456.12	656.12	4,000.00	3,343.88	16.4
	TOTAL FUND EXPENDITURES		456.12	656.12	4,000.00	3,343.88	16.4
	NET REVENUE OVER EXPENDITURES	(37.12)	6,893.88	.00	(6,893.88)	.0

HOLIDAY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
86-30-200	HOLIDAY FUND DONATION	419.00	7,550.00	4,000.00	(3,550.00)	188.8
	TOTAL REVENUE	419.00	7,550.00	4,000.00	(3,550.00)	188.8
	TOTAL FUND REVENUE	419.00	7,550.00	4,000.00	(3,550.00)	188.8

LANDFILL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPEN	IDED	PCNT
	LANDFILL EXPENDITURES						
55-40-100	PERSONNEL SERVICES	25.104.17	162,851,59	273,720.00	110.	868,41	59.5
55-40-105	OVERTIME	2,250.38	31,710.21	10,000.00	-	710.21)	317.1
55-40-110	UNIFORM EXPENSE	477.02	· ·	6,000.00		768.88	87.2
55-40-130	EMPLOYEE BENEFITS	5,556.68	38,898.27	97,700.00		801.73	39.8
55-40-265	BANK COSTS/FEES	3,849,56	25,392.20	38,000.00	•	607.80	66.8
55-40-280	INSURANCE	.00	10,498.00	13,750.00		252.00	76.4
55-40-290		.00	575.23	1,000.00		424.77	57.5
55-40-300	PRINTING	62.15	345.01	.00		345.01)	.0
	PROPERTY LEASE	58,500,00	585,000.00	702,000.00	•	00.00	83.3
55-40-338		.00.	.00	40,000.00		00.00	.0
55-40-340		939.25	9,600.69	13,200.00		599.31	72.7
55-40-350	SAFETY EQUIPMENT	.00.	1,275.00	1,000.00		275.00)	127.5
55-40-360	CONTRACT LABOR	190.00	13,306.64	22,000.00	•	693.36	60.5
55-40-366	INMATE LABOR	.00.	1,629,45	4,730.00	-	100,55	34.5
55-40-440		.00,	996.18	1,800.00	•	803.82	55.3
	MAINTENANCE & SUPPLIES	1,409.40	10,987.32	30,000.00		012.68	36,6
55-40-470		.00.	3,200.14	5,000.00		799.86	,64.0
55-40-475	FUEL EXPENSE	.00.	12,687.94	2,500.00	•	187.94)	507.5
55-40-476		.00.	101,746.25	92,000.00	•	746.25)	110,6
55-40-480	COMPUTER EXPENSE	241.20	2,735.46	.00	•	735.46)	.0
55-40-510	LAB FEES	.00	2,338.00	.00		338.00)	.0
55-40-511	WATER MONITORING	.00.	.00	2,000.00	•	00.00	.0
	ENGINEERING SERVICES	.00.	.00	2,000.00		00.00	.0
	ADEQ FEES	.00.	11,133.06	10,000.00		133.06)	111.3
55-40-610		.00	89,001.15	70,000.00	•	01.15)	127.1
55-40-640	MEMBERSHIP	.00.	.00	200,00	•	200,00	.0
55-40-650	PROFESSIONAL SERVICES/AUDIT	.00	3,827,00	20,000,00		173,00	19.1
	TRAVEL - TRAVEL/TRAINING	.00	.00	3,000.00		00.00	.0
	CAPITAL LEASE	13,529.38	116,853.97	81,180.00		373.97)	143.9
55-40-710	CAPITAL EQUIPMENT	.00.	.00.	30,000.00		00.00	.0
55-40-804	SOFTWARE LICENSING	.00	402.00	4,000.00		98.00	10.1
	CONTINGENCY EXP	.00	39,067.10	167,369.00		301.90	23.3
55-40-855	METHANE MONITORING	.00.	.00	6,000.00		00.00	.0
55-40-900	BAD DEBT EXPENSE	.00	.00	500.00		500.00	.0
	TOTAL LANDFILL EXPENDITURES	112,109.19	1,281,288.98	1,750,649,00	460 *	860.02	73.2
				1,1.00,010.00			
	TOTAL FUND EXPENDITURES	112,109.19	1,281,288.98	1,750,649.00	469,3	60,02	73.2
	NET REVENUE OVER EXPENDITURES	9,489.90	(19,341.64)	.00.	19,3	341.64 	.0

LANDFILL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
55-30-100	INTEREST EARNINGS	.00	.00	500.00	500.00	.0
55-30-200	SALES - LANDFILL	101,124.91	1,097,075.21	1,450,099.00	353,023.79	75.7
55-30-201	LATE PENALTIES	.00	.00	500.00	500.00	.0
55-30-205	MISC.REVENUE	.00	782.60	92,000.00	91,217.40	.9
55-30-210	TIPPING FEES	20,474.18	164,089.53	157,550.00	(6,539.53)	104.2
	TOTAL REVENUE	121,599.09	1,261,947.34	1,700,649.00	438,701.66	74.2
	SOURCE 36					
55-36-400	SALE OF FIXED ASSETS	.00	.00	50,000.00	50,000.00	.0
	TOTAL SOURCE 36	.00	.00	50,000.00	50,000.00	.0
	TOTAL FUND REVENUE	121,599.09	1,261,947.34	1,750,649.00	488,701.66	72.1

GARBAGE FUND

		PERI	IOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GARBAGE EXPENDITURES						
54-40-360	CONTRACT LABOR		12,860.84	117,546.40	157,677.00	40,130.60	74.6
	TOTAL GARBAGE EXPENDITURES		12,860.84	117,546.40	157,677.00	40,130.60	74.6
	TOTAL FUND EXPENDITURES		12,860.84	117,546.40	157,677.00	40,130.60	74.6
	NET REVENUE OVER EXPENDITURES	(965.53)	1,927.21	.00.	(1,927.21)	.0

GARBAGE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
54-30-200	SALES RECEIPTS	11,895.31	119,473.61	157,677.00	38,203.39	75.8
	TOTAL REVENUE	11,895.31	119,473.61	157,677.00	38,203,39	75.8
	TOTAL FUND REVENUE	11,895.31	119,473,61	157,677.00	38,203.39	75.8

SEWER FUND

	•	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UN	EXPENDED	PCNT
	SEWER EXPENDITURES						
52-40-100	PERSONNEL SERVICES	8,989.51	81,460.40	92,487.00		11,026.60	88.1
52-40-105	·	104.19	2,299.85	500.00	,	1,799.85)	460.0
52-40-100	UNIFORM EXPENSE	57.09	1,531.88	1,800,00	(268,12	85.1
52-40-130	EMPLOYEE BENEFITS	1,896.54	17,669.75	32,375.00		14,705.25	54.6
52-40-280	· · -	00.	10,498.00	13,750.00		3,252.00	76.4
52-40-300		62.15	854.03	3,000.00		2,145.97	28.5
52-40-340		522.90	4,735,55	5,806.00		1,070,45	20.5 81.6
52-40-360	CONTRACT LABOR	.00	2,464.00		(2,464.00)	.0
52-40-366	INMATE LABOR	.00	1,885.59	7.500.00	'	5,614.41	25.1
52-40-440	POSTAGE	.00	1,743.31	3,150.00		1,406.69	55.3
52-40-460	MAINTENANCE AND SUPPLIES	258.67	1,370.71	4,000.00		2,629.29	34.3
52-40-470	VEHICLE EXPENSE	.00	664.57	2,000.00		1,335.43	33.2
52-40-475		.00	1,905.48	8,000.00		6,094.52	23.8
52-40-476	DIESEL	.00	2,519.02	.00.	(2,519.02)	.0
52-40-480	COMPUTER EXPENSE	80.40	1,738.40	2,462.00	`	723.60	70.6
	ADEQ FEES	.00.	.00	1,000.00		1,000,00	.0
52-40-610	EQUIPMENT MAINTENANCE	.00	6.667,20	4,000.00	(2,667.20)	166.7
52-40-650	PROFESSIONAL SERVICES	.00	2,405,25	16,952.00	`	14,546,75	14.2
	SEWAGE POND COMPLIANCE	1,258.50	4,753.00	6,000.00		1,247.00	79.2
52-40-750	DEBT SERVICE	.00	.00	10,000.00		10,000.00	.0
52-40-846	CONTINGENCY EXP	.00	.00	631.04		631.04	.0
52-40-900	BAD DEBT EXPENSE	.00	.00	500.00		500,00	.0
52-40-925	MUFFIN MONSTER PAYMENT	.00	.00	3,000.00		3,000.00	.0
52-40-950	PAYMENT ON WIFA LOAN	.00	52,034.41	54,761.96		2,727.55	95.0
	TOTAL SEWER EXPENDITURES	13,229.95	199,200.40	273,675.00		74,474.60	72.8
	TOTAL FUND EXPENDITURES	13,229.95	199,200.40	273,675.00		74,474.6ò	72.8
	NET REVENUE OVER EXPENDITURES	9,440.56	15,636.91	.00.	(15,636.91)	.0

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
52-30-100	INTEREST EARNINGS	.00	.00	100.00	100.00	.0
52-30-200	SEWER SERVICES	22,670.51	214,837.31	254,000.00	39,162.69	84.6
52-30-300	CONNECTION FEES	.00.	.00	1,000.00	1,000.00	.0
52-30-950	WF SAVINGS TRANSFERS IN	.00.	.00.	18,575.00	18,575.00	.0
	TOTAL REVENUE	22,670.51	214,837.31	273,675.00	58,837.69	78.5
	TOTAL FUND REVENUE	22,670.51	214,837.31	273,675.00	58,837.69	78.5

WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UN	NEXPENDED	PCNT
	WATER EXPENDITURES						
51-40-100	PERSONNEL SERVICES	11,204.33	94,818.09	112,382.00		17,563.91	84.4
51-40-105	OVERTIME	119.84	2,394.40	2,000.00	(394.40)	119.7
51-40-110	UNIFORM EXPENSE	57.09	1,062.01	1,800.00		737.99	59.0
51-40-130	EMPLOYEE BENEFITS	2,522.64	21,002.22	40,000.00		18,997.78	52.5
51-40-280	INSURANCE	.00	10,498.00	13,750.00		3,252.00	76.4
51-40-290	OFFICE SUPPLIES	.00.	309.13	2,000.00		1,690.87	15.5
51-40-300	PRINTING	155.37	642.83	.00	(642.83)	.0
51-40-340	UTILITIES	4,489.85	35,194.31	38,000.00		2,805.69	92.6
51-40-360	CONTRACT LABOR	500.00	1,422.50	.00	(1,422.50)	.0
51-40-366	INMATE LABOR	.00	2,079.15	7,500.00		5,420.85	27.7
51-40-370	SALES TAX	.00	.00	30,000.00		30,000.00	.0
51-40-440	POSTAGE	.00	1,743.31	3,150.00		1,406.69	55.3
51-40-460	MAINTENANCE & SUPPLIES	523,82	5,872.63	11,000.00		5,127.37	53.4
51-40-470	VEHICLE EXPENSE	1,251.18	3,794.77	9,000.00		5,205.23	42.2
51-40-472	METER REPLACEMENT	.00	.00	9,000.00		9,000.00	.0
51-40-475	FUEL EXPENSE	.00.	.00	8,000.00		8,000.00	.0
51-40-476	DIESEL	.00.	4,861.19	5,000.00		138.81	97.2
51-40-480	SOFTWARE LICENSING	482.40	2,140.40	2,462.00		321.60	86.9
51-40-510	WATER TESTS	.00.	1,193.00	7,500.00		6,307.00	15.9
51-40-516	ADEQ FEES	.00.	7,149.89	.00	(7,149.89)	.0
51-40-610	EQUIPMENT MAINTENANCE	561.44	7,259.87	15,300.00		8,040.13	47.5
51-40-640	MEMBERSHIP	.00.	.00	1,200.00		1,200.00	.0
51-40-650	PROFESSIONAL SERVICES	424.00	6,778.75	36,000.00		29,221.25	18.8
51-40-660	TRAVEL & TRAINING	.00	.00	1,000.00		1,000.00	.0
51-40-804	SOFTWARE LICENSING	.00.	201.00	.00	(201.00)	.0
51-40-840	WATER CAPITAL OUTLAY	.00	35,111.50	35,000.00	(111.50)	100.3
51-40-845	CONTINGENCY EXP	.00	.00	21,100.00		21,100.00	.0
51-40-900	BAD DEBT EXPENSE	.00.	.00	500.00		500.00	.0
	TOTAL WATER EXPENDITURES	22,291.96	245,528.95	412,644.00		167,115.05	59.5
	TOTAL FUND EXPENDITURES	22,291.96	245,528.95	412,644.00		167,115.05	59.5
	NET REVENUE OVER EXPENDITURES	18,581.34	71,626.33	.00.	(71,626.33)	.0

WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
51-30-100	INTEREST EARNINGS					
51-30-100	INTEREST EARNINGS WATER SALES	.00	.00	100.00	100.00	.0
		40,723.30	314,321.88	360,000.00	45,678.12	87.3
51-30-202	RC: RECONNECT FEE	.00	176.45	1,003.00	826,55	17,6
51-30-300	CONNECTION FEES	150.00	1,107.68	2,000.00	892.32	55.4
51-30-400	PENALTIES & FORFEITURES	.00	1,549.27	7,000.00	5,450.73	22.1
51-30-900	WATER ADMIN FEE	.00	.00	1,000.00	1,000.00	.0
51-30-950	WF SAVINGS TRANSFERS IN	.00.	.00.	41,541.00	41,541.00	.0
	TOTAL REVENUE	40,873.30	317,155.28	412,644.00	95,488.72	76.9
	TOTAL FUND REVENUE	40,873.30	317,155.28	412,644.00	95,488.72	76.9

GRANT OPPORTUNITY

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT EXPENDITURES					
29-40-840	AUTHORIZED EXPENDITURES	.00.	431,879.40	449,420.00	17,540.60	96.1
	TOTAL GRANT EXPENDITURES	.00.	431,879.40	449,420.00	17,540,60	96.1
	TOTAL FUND EXPENDITURES	.00.	431,879.40	449,420.00	17,540.60	96.1
	NET REVENUE OVER EXPENDITURES	.00.	(303,754.40)	.00	303,754.40	.0

GRANT OPPORTUNITY

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT REVENUE					
29-30-800	GRANT REVENUE CDBG	.00	128,125.00	449,420.00	321,295.00	28.5
	TOTAL GRANT REVENUE	.00	128,125.00	449,420.00	321,295.00	28.5
	TOTAL FUND REVENUE	.00.	128,125.00	449,420.00	321,295.00	28.5

STATE HURF

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	STATE HURF EXPENDITURES					
28-40-122	AUTHORIZED EXPENDITURES	.00	.00	150,000.00	150,000.00	.0
	TOTAL STATE HURF EXPENDITURES	.00	.00	150,000.00	150,000.00	.0
	TOTAL FUND EXPENDITURES	.00.	.00	150,000.00	150,000.00	.0
	NET REVENUE OVER EXPENDITURES	.00	.00	(150,000.00)	(150,000.00)	.0

ROAD USER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ROAD USERS ADMIN					
23-40-340	UTILITIES	.00	5,246.84	.00	(5,246.84)	.0
23-40-460	MAINTENANCE AND SUPPLIES	401.08	1,079.86	5,000.00	3,920.14	21.6
23-40-475	FUEL	.00	976.82	7,000.00	6,023.18	14.0
23-40-490	ROAD REPAIR	.00	1,336.40	110,042.00	108,705.60	1.2
23-40-610	EQUIPMENT REPAIR	417.06	1,358.38	15,000.00	13,641.62	9.1
23-40-831	CAPITAL OUTLAY	.00	.00	50,000.00	50,000.00	.0
23-40-920	TIP PROJECTS MATCH	.00.	.00.	70,000.00	70,000.00	.0
	TOTAL ROAD USERS ADMIN	818.14	9,998.30	257,042.00	247,043.70	3.9
	TOTAL FUND EXPENDITURES	818.14	9,998.30	257,042.00	247,043.70	3.9
	NET REVENUE OVER EXPENDITURES	12,061.57	116,466.97	.00	(116,466.97)	.0

ROAD USER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
23-30-300	GAS TAX REVENUES - HURF	12,879.71	126,465.27	170,042.00	43,576.73	74.4
23-30-320	HURF REPAYMENT	.00	.00	17,000.00	17,000.00	.0
23-30-910	BANK TRANSFER	.00.	.00.	70,000.00	70,000.00	
	TOTAL REVENUE	12,879.71	126,465.27	257,042.00	130,576.73	49.2
	TOTAL FUND REVENUE	12,879.71	126,465.27	257,042.00	130,576.73	49.2

TRUST FUND

		PERIOD ACTUAL	YTÐ ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
20-40-200	FINES AND BAILS	10,744.66	82,965.27	174,000.00	91,034.73	47.7
20-40-400	RESTITUTION	.00.	50.00	100.00	50.00	50.0
20-40-401	BOND	.00.	.00	100.00	100.00	.0
20-40-500	JCEF	.00.	.00.	100.00	100.00	
	TOTAL EXPENDITURES	10,744.66	83,015.27	174,300.00	91,284.73	47.6
	TOTAL FUND EXPENDITURES	10,744.66	83,015.27	174,300.00	91,284.73	47.6
	NET REVENUE OVER EXPENDITURES	(2,648.75)	3,456.90	.00.	(3,456.90)	.0

TRUST FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
20-30-200	FINES AND BAILS	8,095.91	86,472.17	174,000.00	87,527.83	49.7
20-30-300	BONDS	.00	.00	100.00	100.00	.0
20-30-400	RESTITUTION	.00.	.00	100.00	100.00	.0
20-30-500	JCEF	.00.	.00.	100.00	100.00	.0
	TOTAL REVENUE	8,095.91	86,472.17	174,300.00	87,827.83	49.6
	TOTAL FUND REVENUE	8,095.91	86,472.17	174,300.00	87,827.83	49.6

POLICE - DHS GRANT - BP OT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
12-40-105	STONE GARDEN OVERTIME	.00	.00	32,233.00	32,233.00	.0
12-40-130	EMPLOYEE BENEFITS	155.93	941.61	12,228.00	11,286.39	7.7
12-40-131	DUI TASK FORCE OVER TIME	.00.	399.00	6,000.00	5,601.00	6.7
12-40-135	PUBLIC SAFETY RETIREMENT	374.65	2,250,03	13,539,00	11,288.97	16.6
12-40-840	MILEAGE	1,459.50	8,441.84	6,340.00	(2,101.84)	133.2
	TOTAL EXPENDITURES	1,990.08	12,032.48	70,340.00	58,307.52	17.1
	TOTAL FUND EXPENDITURES	1,990.08	12,032.48	70,340.00	58,307.52	17.1
	NET REVENUE OVER EXPENDITURES	(1,990.08)	(1,062.32)	.00	1,062.32	.0

POLICE - DHS GRANT - BP OT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
12-30-700	GOHS (DUI TASK FORCE)	.00	.00	10,000.00	10,000.00	.0
12-30-800	DHS STONEGARDEN	.00.	10,970.16	60,340.00	49,369.84	18.2
	TOTAL REVENUE	.00.	10,970.16	70,340.00	59,369.84	15.6
	TOTAL FUND REVENUE	.00.	10,970.16	70,340.00	59,369,84	15.6

		PER	IOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	NON-DEPARTMENTAL						
10-70-990	CONTINGENCY		.00	.00	90,439.00	90,439.00	.0
	TOTAL NON-DEPARTMENTAL		.00	.00	90,439.00	90,439.00	.0
	TOTAL FUND EXPENDITURES		169,568.73	1,363,987.24	3,509,778.00	2,145,790.76	38,9
	NET REVENUE OVER EXPENDITURES	(10,188.67)	505,618.10	6,968.00	(498,650.10)	7256.3

CITY BUS			PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
10-68-300 EMPLOYEE BENEFITS		CITY BUS					
10-68-300 EMPLOYEE BENEFITS							
10-63-40 PROFESSIONAL SERVICES 134.52 134.52 130.00 134.52 130.00 10-63-476 VEHICLE EXPENSE 20.00 77.07 3.600.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.00 2.20.901.70 2.00.90 2.0	10-65-100	PERSONNEL SERVICES	13,791.46	21,245.60	17,541.00	(3,704.60)	121.1
D-05-470 VENICLE EXPENSE 20,901,70 20,901,70 20,001,70 2	10-65-130	EMPLOYEE BENEFITS	2,169.10	2,395.75	875.00	(1,520.75)	273.8
10-65-475 FUEL EXPENSE	10-65-140	PROFESSIONAL SERVICES	134.52	134.52	.00	(134.52)	.0
10-85-480 VEHICLE REPAIR & MAINTENANCE 526.43	10-65-470	VEHICLE EXPENSE	20,901.70	20,901.70	.00	(20,901.70)	.0
SENIOR CENTER SENIOR CENTER SENIOR CENTER SENIOR CENTER SENIOR CENTER SENIOR CENTER SUPPLIES S	10-65-475	FUEL EXPENSE	.00	770.47	3,600.00	2,829.53	21.4
SENIOR CENTER SENIOR CENTE	10-65-480	VEHICLE REPAIR & MAINTENANCE	526,43	1,185,87	2,000.00	814.13	59.3
10-68-290 SUPPLIES		TOTAL CITY BUS	37,523.21	46,633.91	24,016.00	(22,617.91)	194.2
10-68-340 UTILITIES 223.66 1,986.91 4,000.00 2,003.09 49.9 10-68-450 EQUIPMENT 0.00 0.00 600.00 600.00 0.0 10-68-462 EST CONTROL 39.00 35.00 468.00 117.00 75.0 10-68-463 EQUIPMENT REPAIR 0.00 0.00 1,000.00 1,000.00 0.0 TOTAL SENIOR CENTER 282.66 3,074.60 7,068.00 3,993.40 43.5 TOWN GRANTS TOWN GRANTS TOWN GRANT 10.00 0.00 1,000.00 1,000.00 0.0 10-69-800 LIBRARY DONATIONS EXP 23.11 2,419.25 3,000.00 560.75 80.6 10-69-803 IT GRANT EXP 0.00 0.00 15,000.00 15,000.00 0.0 10-69-804 MISC GRANT EXP 0.00 0.00 10,000.00 15,000.00 0.0 10-69-805 BUILDING REGULATION EXP 2.452.82 23.069.23 50,000.00 26.393.77 46.1 10-69-805 LIBRARY GRANTS EXP 0.00 0.00 0.00 0.00 26.393.77 46.1 10-69-805 SUMMER SPLASH GRANT EXP 0.00 0.00 5,000.00 26.393.77 46.1 10-69-806 SUMMER SPLASH GRANT EXP 0.00 0.00 5,000.00 26.300.00 0.0 10-69-808 SUMMER SPLASH GRANT EXP 0.00 0.00 5,000.00 20.000.00 0.0 10-69-816 COURT GRANT EXP 0.00 0.00 5,000.00 20.000.00 0.0 10-69-816 COURT GRANT EXP 0.00 0.00 0.00 0.00 0.00 0.00 10-69-816 COURT GRANT EXP 0.00 0.00 0.00 0.00 0.00 0.00 10-69-817 SUMMER SPLASH DONATION EXP 0.00 0.00 0.00 0.00 0.00 10-69-818 COURT GRANT EXP 0.00 0.00 0.00 0.00 0.00 10-69-818 COURT GRANT EXP 0.00 0.00 0.00 0.00 10-69-819 GENERAL ADMIN GRANT EXP 0.00 0.00 0.00 0.00 10-69-818 COURT GRANT EXP 0.00 0.00 0.00 0.00 10-69-818 GENERAL ADMIN GRANT EXP 0.00 0.00 0.00 10-69-819 GENERAL AD		SENIOR CENTER					
10-68-450 EQUIPMENT 0.00 0.00 600.00 600.00 10-68-0462 PEST CONTROL 39.00 351.00 468.00 117.00 75.0 10-68-462 EQUIPMENT REPAIR 2.00 0.00 1.000.00 1.000.00 0.00 1.000.00 0.00	10-68-290	SUPPLIES	.00	726.69	1,000.00	273.31	72.7
10-68-462 PEST CONTROL 39.00 351.00 468.00 117.00 75.0 10-68-463 EQUIPMENT REPAIR .00 .00 .00 .00, .00 .00, .00 .0	10-68-340	UTILITIES	223,66	1,996.91	4,000.00	2,003.09	49.9
10-68-463 EQUIPMENT REPAIR .00	10-68-450	EQUIPMENT	.00.	.00	600.00	600.00	.0
TOTAL SENIOR CENTER 262.66 3,074.60 7,068.00 3,993.40 43.5 TOWN GRANTS TOWN GRANTS 10-69-800 DONATIONS -ANIMAL CONTROL 0.00 0.00 1,000.00 1,000.00 0.0 10-69-802 LIBRARY DONATIONS EXP 23.11 2,419.25 3,000.00 580.75 80.6 10-69-803 IT GRANT EXP 0.00 0.00 15,000.00 13,090.00 0.0 10-69-804 MISC GRANT EXP 0.00 18,400.98 150,000.00 131,599.02 12.3 10-69-805 BUILDING REGULATION EXP 0.00 10,000.00 0.00 10,000.00 0.0 10-69-806 LIBRARY GRANTS EXP 2,452.82 23,069.23 50,000.00 28,930.77 46.1 10-69-807 SENIOR CENTER GRANT EXP 0.00 0.00 5,000.00 25,000.00 0.0 10-69-808 SUMMER SPLASH GRANT EXP 0.00 0.00 5,000.00 5,000.00 0.0 10-69-810 E-RATE GRANT EXP 0.00 0.00 5,000.00 5,000.00 0.0 10-69-810 UBULIC WORKS GRANT EXP 0.00 0.00 5,000.00 0.00 10,000.00 0.0 10-69-815 PUBLIC WORKS GRANT EXP 0.00 0.00 5,000.00 5,000.00 0.0 10-69-815 SUMMER SPLASH DONATION EXP 0.00 0.00 5,000.00 5,000.00 0.0 10-69-818 POLICE DONATION EXP 0.00 0.00 5,000.00 5,000.00 0.0 10-69-819 GENERAL ADMIN GRANT EXP 0.00 0.00 5,000.00 5,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 5,000.00 5,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 5,000.00 0.0 10-69-819 FOLICE DONATION EXP 0.00 0.00 10,000.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 10,000.00 0.0 10-69-819 FOLICE GRANT EXP 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	10-68-462	PEST CONTROL	39.00	351.00	468.00	117.00	75.0
TOWN GRANTS 10-69-800 DONATIONS - ANIMAL CONTROL	10-68-463	EQUIPMENT REPAIR	.00.	.00	1,000.00	1,000.00	.0
10-69-800 DONATIONS - ANIMAL CONTROL 0.0 0.00 1,000.00 1,000.00 0.00 1,000.00 0.00 1,000.00 0.00 1,000.00 0.00 1,000.00 0.00		TOTAL SENIOR CENTER	262.66	3,074.60	7,068.00	3,993.40	43.5
10-69-802 LIBRARY DONATIONS EXP 23.11 2,419.25 3,000.00 580.75 80.6		TOWN GRANTS					
10-69-803 T GRANT EXP 0.00 0.00 15,000.00 15,000.00 0.00 10-69-804 MISC GRANT EXP 0.00 18,400.98 150,000.00 131,599.02 12.30 10-69-805 BUILDING REGULATION EXP 0.00 0.00 10,000.00 10,000.00 0.00 10-69-805 LIBRARY GRANTS EXP 2,452.82 23,069,23 50,000.00 26,930.77 46.1 10-69-807 SENIOR CENTER GRANT EXP 0.00 0.00 5,000.00 25,000.00 0.00 10-69-808 SUMMER SPLASH GRANT EXP 0.00 0.00 5,000.00 5,000.00 0.00 10-69-810 E-RATE GRANT EXP 0.00 8,437.76 25,000.00 16,552.24 33.80 10-69-815 PUBLIC WORKS GRANT EXP 0.00	10-69-800	DONATIONS - ANIMAL CONTROL	.00	.00	1,000.00	1,000.00	.0
10-69-804 MISC GRANT EXP .00	10-69-802	LIBRARY DONATIONS EXP	23.11	2,419.25	3,000.00	580.75	80.6
10-69-805 BUILDING REGULATION EXP 0.00 0.00 10,000.00 10,000.00 0.00 10,000.00 0.00 10,000.00 0.00 10,000.00 0.00 10,000.00 0.00 25,000.00 26,930.77 46,1 10-69-807 SENIOR CENTER GRANT EXP 0.00 0.00 0.00 0.00,000.00 0.0	10-69-803	IT GRANT EXP	.00	.00	15,000.00	15,000,00	.0
10-69-805 LIBRARY GRANTS EXP 2,452.82 23,069.23 50,000.00 26,930.77 46.1	10-69-804	MISC GRANT EXP	.00.	18,400.98	150,000.00	131,599.02	12.3
10-69-807 SENIOR CENTER GRANT EXP .00 .00 25,000.00 .5,000.00 .0 10-69-808 SUMMER SPLASH GRANT EXP .00 .00 5,000.00 5,000.00 .0 10-69-810 E-RATE GRANT EXP .00 8,437.76 25,000.00 16,562.24 33.8 10-69-815 PUBLIC WORKS GRANT EXP .00 .00 20,000.00 20,000.00 .0 10-69-816 COURT GRANT EXP .00 .00 10,000.00 10,000.00 .0 10-69-817 SUMMER SPLASH DONATION EXP .00 .00 5,000.00 5,000.00 .0 10-69-818 POLICE DONATION EXP .00 .00 5,000.00 5,000.00 .0 10-69-819 GENERAL ADMIN GRANT EXP .00 .00 5,000.00 50,000.00 .0 10-69-845 POLICE GRANT EXP .00 .00 180,000.00 180,000.00 .0 10-69-845 POLICE GRANT EXPENDITURES .00 .00 250,000.00 250,000.00 .0 10-69-847 </td <td>10-69-805</td> <td>BUILDING REGULATION EXP</td> <td>.00</td> <td>.00</td> <td>10,000.00</td> <td>10,000.00</td> <td>.0</td>	10-69-805	BUILDING REGULATION EXP	.00	.00	10,000.00	10,000.00	.0
10-69-808 SUMMER SPLASH GRANT EXP .00 .00 5,000,00 5,000,00 .0 10-69-810 E-RATE GRANT EXP .00 8,437.76 25,000,00 16,562.24 33.8 10-69-815 PUBLIC WORKS GRANT EXP .00 .00 20,000,00 20,000,00 .0 10-69-816 COURT GRANT EXP .00 .00 10,000,00 10,000,00 .0 10-69-817 SUMMER SPLASH DONATION EXP .00 .00 5,000,00 5,000,00 .0 10-69-818 POLICE DONATION EXP .00 .00 5,000,00 5,000,00 .0 10-69-819 GENERAL ADMIN GRANT EXP .00 .00 50,000,00 50,000,00 .0 10-69-845 POLICE GRANT EXP .00 .00 180,000,00 180,000,00 .0 10-69-846 AZDOHS GRANT EXPENDITURES .00 .00 250,000,00 250,000,00 .0 10-69-849 BUS LINE EXP 230.87 4,514.28 100,000,00 95,485.72 4.5 10-69-850 </td <td>10-69-806</td> <td>LIBRARY GRANTS EXP</td> <td>2,452.82</td> <td>23,069,23</td> <td>50,000,00</td> <td>26,930.77</td> <td>46.1</td>	10-69-806	LIBRARY GRANTS EXP	2,452.82	23,069,23	50,000,00	26,930.77	46.1
10-69-810 E-RATE GRANT EXP .00 8,437.76 25,000.00 16,562.24 33.8 10-69-815 PUBLIC WORKS GRANT EXP .00 .00 .00 20,000.00 20,000.00 .0 10-69-816 COURT GRANT EXP .00 .00 .00 10,000.00 10,000.00 .0 10-69-817 SUMMER SPLASH DONATION EXP .00 .00 .500.00 5,000.00 .0 10-69-818 POLICE DONATION EXP .00 .00 .500.00 5,000.00 .0 10-69-819 GENERAL ADMIN GRANT EXP .00 .00 .50,000.00 50,000.00 .0 10-69-845 POLICE GRANT EXP .00 .00 .00 180,000.00 .0 .0 10-69-846 AZDOHS GRANT EXPENDITURES .00 .00 .00 250,000.00 .0 .0 10-69-847 AZGOHS GRANT EXPENDITURES .00 .00 .00 100,000.00 95,485.72 4.5 10-69-849 BUS LINE EXP .230.87 4,514.28 100,000.00<	10-69-807	SENIOR CENTER GRANT EXP	.00.	.00	25,000.00	25,000.00	.0
10-69-815 PUBLIC WORKS GRANT EXP .00 .00 20,000.00 20,000.00 .0 10-69-816 COURT GRANT EXP .00 .00 10,000.00 10,000.00 .0 10-69-817 SUMMER SPLASH DONATION EXP .00 .00 5,000.00 5,000.00 .0 10-69-818 POLICE DONATION EXP .00 .00 5,000.00 5,000.00 .0 10-69-819 GENERAL ADMIN GRANT EXP .00 .00 50,000.00 50,000.00 .0 10-69-845 POLICE GRANT EXP .00 .00 180,000.00 180,000.00 .0 10-69-846 AZDOHS GRANT EXPENDITURES .00 .00 250,000.00 250,000.00 .0 10-69-847 AZGOHS GRANT EXPENDITURES .00 .00 100,000.00 100,000.00 .0 10-69-849 BUS LINE EXP 230.87 4,514.28 100,000.00 95,485.72 4.5 10-69-850 SCBA GRANT EXPENDITURES .00 .00 200,000.00 200,000.00 .0 10-	10-69-808	SUMMER SPLASH GRANT EXP	.00	.00	5,000.00	5,000.00	.0
10-69-816 COURT GRANT EXP .00 .00 10,000.00 10,000.00 .0 10-69-817 SUMMER SPLASH DONATION EXP .00 .00 5,000.00 5,000.00 .0 10-69-818 POLICE DONATION EXP .00 .00 50,000.00 5,000.00 .0 10-69-819 GENERAL ADMIN GRANT EXP .00 .00 50,000.00 50,000.00 .0 10-69-845 POLICE GRANT EXP .00 .00 180,000.00 180,000.00 .0 10-69-845 POLICE GRANT EXPENDITURES .00 .00 250,000.00 250,000.00 .0 10-69-847 AZGOHS GRANT EXPENDITURES .00 .00 100,000.00 100,000.00 .0 10-69-849 BUS LINE EXP 230.87 4,514.28 100,000.00 95,485.72 4.5 10-69-850 SCBA GRANT EXPENDITURES .00 .00 200,000.00 200,000.00 .0 10-69-851 USDA EQUIPMENT GRANT .00 .00 60,000.00 60,000.00 60,000.00 .0 <td>10-69-810</td> <td>E-RATE GRANT EXP</td> <td>.00</td> <td>8,437.76</td> <td>25,000.00</td> <td>16,562.24</td> <td>33.8</td>	10-69-810	E-RATE GRANT EXP	.00	8,437.76	25,000.00	16,562.24	33.8
10-69-817 SUMMER SPLASH DONATION EXP .00 .00 5,000.00 5,000.00 .0 10-69-818 POLICE DONATION EXP .00 .00 5,000.00 5,000.00 .0 10-69-819 GENERAL ADMIN GRANT EXP .00 .00 50,000.00 50,000.00 .0 10-69-845 POLICE GRANT EXP .00 .00 180,000.00 180,000.00 .0 10-69-846 AZDOHS GRANT EXPENDITURES .00 .00 250,000.00 250,000.00 .0 10-69-847 AZGOHS GRANT EXPENDITURES .00 .00 100,000.00 100,000.00 100,000.00 .0 10-69-849 BUS LINE EXP 230.87 4,514.28 100,000.00 95,485.72 4.5 10-69-850 SCBA GRANT EXP .00 .00 200,000.00 200,000.00 .0 10-69-851 USDA EQUIPMENT GRANT .00 .00 60,000.00 60,000.00 .0 10-69-857 BACK TO SCHOOL DONATIONS EXPEN .00 .00 2,000.00 2,000.00 .0	10-69-815	PUBLIC WORKS GRANT EXP	.00	.00	20,000.00	20,000.00	.0
10-69-818 POLICE DONATION EXP .00 .00 5,000.00 5,000.00 .0 10-69-819 GENERAL ADMIN GRANT EXP .00 .00 50,000.00 50,000.00 .0 10-69-845 POLICE GRANT EXP .00 .00 180,000.00 180,000.00 .0 10-69-846 AZDOHS GRANT EXPENDITURES .00 .00 250,000.00 250,000.00 .0 10-69-847 AZGOHS GRANT EXPENDITURES .00 .00 100,000.00 100,000.00 .0 10-69-849 BUS LINE EXP 230.87 4,514.28 100,000.00 95,485.72 4.5 10-69-850 SCBA GRANT EXP .00 .00 200,000.00 200,000.00 .0 10-69-851 USDA EQUIPMENT GRANT .00 .00 60,000.00 60,000.00 .0 10-69-857 BACK TO SCHOOL DONATIONS EXPEN .00 .00 5,000.00 5,000.00 .0 10-69-900 COMMNITY EVENTS DONATIONS EXP .00 .00 2,000.00 2,000.00 .0	10-69-816	COURT GRANT EXP	.00	.00	10,000.00	10,000.00	.0
10-69-819 GENERAL ADMIN GRANT EXP .00 .00 50,000.00 50,000.00 .0 10-69-845 POLICE GRANT EXP .00 .00 180,000.00 180,000.00 .0 10-69-846 AZDOHS GRANT EXPENDITURES .00 .00 100,000.00 100,000.00 .0 10-69-847 AZGOHS GRANT EXPENDITURES .00 .00 100,000.00 100,000.00 .0 10-69-849 BUS LINE EXP 230.87 4,514.28 100,000.00 95,485.72 4.5 10-69-850 SCBA GRANT EXP .00 .00 200,000.00 200,000.00 .0 10-69-851 USDA EQUIPMENT GRANT .00 .00 60,000.00 60,000.00 .0 10-69-857 BACK TO SCHOOL DONATIONS EXPEN .00 .00 5,000.00 5,000.00 .0 10-69-900 COMMNITY EVENTS DONATIONS EXP .00 .00 2,000.00 2,000.00 .0	10-69-817	SUMMER SPLASH DONATION EXP	.00	.00	5,000.00	5,000.00	.0
10-69-845 POLICE GRANT EXP .00 .00 180,000.00 .180,000.00 .0 10-69-846 AZDOHS GRANT EXPENDITURES .00 .00 .250,000.00 .250,000.00 .0 10-69-847 AZGOHS GRANT EXPENDITURES .00 .00 100,000.00 100,000.00 .0 10-69-849 BUS LINE EXP 230.87 4,514.28 100,000.00 .95,485.72 4.5 10-69-850 SCBA GRANT EXP .00 .00 200,000.00 200,000.00 .0 10-69-851 USDA EQUIPMENT GRANT .00 .00 60,000.00 60,000.00 .0 10-69-857 BACK TO SCHOOL DONATIONS EXPEN .00 .00 5,000.00 5,000.00 .0 10-69-900 COMMNITY EVENTS DONATIONS EXP .00 .00 2,000.00 2,000.00 .0	10-69-818	POLICE DONATION EXP	.00	.00	5,000.00	5,000.00	.0
10-69-846 AZDOHS GRANT EXPENDITURES .00 .00 250,000.00 .250,000.00 .0 10-69-847 AZGOHS GRANT EXPENDITURES .00 .00 100,000.00 100,000.00 .0 10-69-849 BUS LINE EXP 230.87 4,514.28 100,000.00 95,485.72 4.5 10-69-850 SCBA GRANT EXP .00 .00 200,000.00 200,000.00 .0 10-69-851 USDA EQUIPMENT GRANT .00 .00 60,000.00 60,000.00 .0 10-69-857 BACK TO SCHOOL DONATIONS EXPEN .00 .00 5,000.00 5,000.00 .0 10-69-900 COMMNITY EVENTS DONATIONS EXP .00 .00 2,000.00 2,000.00 .0	10-69-819	GENERAL ADMIN GRANT EXP	.00	.00	50,000.00	50,000.00	.0
10-69-847 AZGOHS GRANT EXPENDITURES .00 .00 100,000.00 100,000.00 .0 10-69-849 BUS LINE EXP 230.87 4,514.28 100,000.00 95,485.72 4.5 10-69-850 SCBA GRANT EXP .00 .00 200,000.00 200,000.00 .0 10-69-851 USDA EQUIPMENT GRANT .00 .00 60,000.00 60,000.00 .0 10-69-857 BACK TO SCHOOL DONATIONS EXPEN .00 .00 5,000.00 5,000.00 .0 10-69-900 COMMNITY EVENTS DONATIONS EXP .00 .00 2,000.00 2,000.00 .0	10-69-845	POLICE GRANT EXP	.00	.00	180,000.00	180,000.00	.0
10-69-849 BUS LINE EXP 230.87 4,514.28 100,000.00 95,485.72 4.5 10-69-850 SCBA GRANT EXP .00 .00 200,000.00 200,000.00 .0 10-69-851 USDA EQUIPMENT GRANT .00 .00 60,000.00 60,000.00 .0 10-69-857 BACK TO SCHOOL DONATIONS EXPEN .00 .00 5,000.00 5,000.00 .0 10-69-900 COMMNITY EVENTS DONATIONS EXP .00 .00 2,000.00 2,000.00 .0	10-69-846	AZDOHS GRANT EXPENDITURES	.00	.00	250,000.00	250,000.00	.0
10-69-850 SCBA GRANT EXP .00 .00 200,000.00 200,000.00 .0 10-69-851 USDA EQUIPMENT GRANT .00 .00 60,000.00 60,000.00 .0 10-69-857 BACK TO SCHOOL DONATIONS EXPEN .00 .00 5,000.00 5,000.00 .0 10-69-900 COMMNITY EVENTS DONATIONS EXP .00 .00 2,000.00 2,000.00 .0	10-69-847	AZGOHS GRANT EXPENDITURES	.00.	.00	100,000.00	100,000.00	.0
10-69-851 USDA EQUIPMENT GRANT .00 .00 60,000.00 60,000.00 .0 10-69-857 BACK TO SCHOOL DONATIONS EXPEN .00 .00 5,000.00 5,000.00 .0 10-69-900 COMMNITY EVENTS DONATIONS EXP .00 .00 2,000.00 2,000.00 .0	10-69-849	BUS LINE EXP	230.87	4,514.28	100,000.00	95,485.72	4.5
10-69-857 BACK TO SCHOOL DONATIONS EXPEN .00 .00 5,000.00 5,000.00 .0 10-69-900 COMMNITY EVENTS DONATIONS EXP .00 .00 2,000.00 .0		SCBA GRANT EXP	.00	.00	200,000.00	200,000.00	.0
10-69-900 COMMNITY EVENTS DONATIONS EXP .00 .00 2,000.00 2,000.00 .0		USDA EQUIPMENT GRANT	.00	.00	60,000.00	60,000.00	.0
			.00	.00	5,000.00	5,000.00	.0
TOTAL TOWN GRANTS 2,706.80 56,841.50 1,271,000.00 1,214,158.50 4.5	10-69-900	COMMNITY EVENTS DONATIONS EXP	.00.	.00	2,000.00	2,000.00	.0
		TOTAL TOWN GRANTS	2,706.80	56,841.50	1,271,000.00	1,214,158.50	4.5

		PERIOD ACTUAL	YTD ACTUAL -	BUDGET	UNEXPENDED	PCNT
	CITY POOL					
10-58-100	PERSONNEL SERVICES	.00	9,192.64	14,282.00	5,089.36	64.4
	EMPLOYEE BENEFITS	.00	1,043.37	1,750.00	706.63	59.6
	UTILITIES	494.12	5,175.99	6,000.00	824.01	86,3
	MAINTENANCE AND SUPPLIES	.00	2,968.21	4,000.00	1,031.79	74.2
	CERTIFYING	.00.	.00	500.00	500.00	.0
	TOTAL CITY POOL	494.12	18,380.21	26,532.00	8,151.79	69,3
	SUMMER SPLASH					
	PERSONNEL SERVICES	.00	1,828.25	6,856.00	5,027.75	26.7
	EMPLOYEE BENEFITS	.00	166,39	643.00	476.61	25.9
10-59-460	SUPPLIES	.00.		300.00	300.00	.0
	TOTAL SUMMER SPLASH	.00.	1,994.64	7,799.00	5,804.36	25.6
	PARKS & RECREATION					
10-60-340	UTILITIES	278.18	2.378.39	6,000.00	3,621.61	39.6
	SUPPLIES	.00	.00	1,600.00	1,600.00	.0
	COMMUNITY RELATIONS/JULY 4TH	.00	1,449.31	12,000.00	10,550.69	12.1
	TOTAL PARKS & RECREATION	278.18	3,827.70	19,600.00	15,772.30	19.5
	LIBRARY AND COMMUNITY SERVICES					
10-62-100	PERSONNEL SERVICES	11,440.83	72,455.45	90,000.00	17,544.55	80.5
	EMPLOYEE BENEFITS	1,594.27	10,776.02	18,581.00	7,804.98	58.0
	TELEPHONE	81.28	1,286.02	2,340.00	1,053.98	55.0
	OFFICE SUPPLIES	.00	196.94	.00.	(196.94)	.0
10-62-300	PRINTING	67.40	520.65	1,000.00	479.35	52.1
10-62-340	UTILITIES	649.23	5,859.16	7,500.00	1,640.84	78.1
10-62-366	INMATE LABOR	.00	1,084,29	1,800.00	715,71	60.2
10-62-460	SUPPLIES	.00	366.21	1,574.00	1,207.79	23.3
10-62-462	PEST CONTROL	39.00	351.00	468.00	117.00	75.0
10-62-476	FUEL	.00.	.00	100.00	100.00	.0
10-62-480	COMPUTER EXPENSE	.00	1,250.00	1,500.00	250.00	83.3
	INTERNET	.00	2,109.44	3,800.00	1,690.56	55.5
10-62-620	VEHICLE REPAIR & MAINT	.00	236.17	300.00	63.83	78.7
10-62-621	DEBT: E-RATE	.00	4,800.00	9,600.00	4,800.00	50.0
10-62-640	MEMBERSHIP	55.00	55.00	130.00	75.00	42.3
10-62-660	TRAVEL AND TRAINING	.00	.00	500.00	500.00	.0
	COMMUNITY RELATIONS	117.48	117,48	200.00	82,52	58.7
10-62-705	CAPITAL LEASE	.00	486.01	1,800.00	1,313.99	27.0
	TOTAL LIBRARY AND COMMUNITY SERVICES	14,044.49	101,949.84	141,193.00	39,243.16	72.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FIRE					
	Michael III					
	PERSONNEL SERVICES	.00	9,775.00	30,000.00	20,225.00	32.6
10-53-130		.00	1,099.71	4,000.00	2,900.29	27.5
10-53-340		1,669.60	6,659.25	6,711.00	51.75	99,2
10-53-360		.00	184,395.50	360,000.00	175,604.50	51,2
10-53-450	EQUIPMENT/SUPPLIES	.00	1,226.71	10,000.00	8,773.29	12.3
	VEHICLE EXPENSE	.00	897.60	2,000.00	1,102.40	44.9
	FUEL EXPENSE	.00	.00.	2,000.00	2,000.00	.0
10-53-516	PRESUMPTIVE CANCER COVERAGE	.00	4,179.21	5,000.00	820.79	83.6
10-53-610	EQUIPMENT MAINTENANCE	.00.	797.50	5,000.00	4,202.50	16.0
	TOTAL FIRE	1,669.60	209,030.48	424,711.00	215,680.52	49.2
	BUILDING REGULATION					
10-54-360	CONTRACT LABOR	4,800.00	40,428,79	55,000.00	14,571,21	73.5
10-54-760	BLDG REGULATION SUPPLIES	.00	.00	1,000.00	1,000,00	.0
	ABATEMENT	.00	.00.	12,000.00	12,000.00	.0
		-				
	TOTAL BUILDING REGULATION	4,800.00	40,428.79	68,000.00	27,571.21	59.5
	PUBLIC WORKS					
10-57-100	PERSONNEL SERVICES	1,194.68	10,776.69	16,261.00	5,484.31	66.3
10-57-105	OVERTIME	16,20	329.41	500.00	170,59	65.9
10-57-110	UNIFORM EXPENSE	12.66	342.43	390.00	47.57	87.8
10-57-130	EMPLOYEE BENEFITS	347.61	2,435.65	8,500.00	6,064.35	28.7
10-57-340	UTILITIES	2,614.19	17,839.17	30,000.00	12,160,83	59.5
10-57-366	INMATE LABOR	.00	407.28	1,400.00	992.72	29.1
10-57-460	MAINTENANCE AND SUPPLIES	471.93	638.29	1,500.00	861.71	42.6
10-57-470	VEHICLE REPAIR/MAINT	.00	603.29	2,500.00	1,896.71	24.1
10-57-475	FUEL EXPENSE	.00	292.85	2,000.00	1,707.15	14.6
10-57-476	DIESEL	.00	301.93	.00	(301.93)	.0
10-57-500	BUILDING MAINTENANCE	18.11	153.11	25,000.00	24,846.89	.6
10-57-540	SMALL TOOLS	.00	447.59	2,000.00	1,552.41	22.4
10-57-610	EQUIPMENT MAINTENANCE	.00	.00	5,000.00	5,000.00	.0
	TOTAL PUBLIC WORKS	4,675,38	34,567.69	95,051,00	60,483.31	36.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UN	IEXPENDED	PCNT
	POLICE						
10-51-100	PERSONNEL SERVICES	26,109.80	221,722.52	314,652.00		92,929.48	70.5
10-51-105	OVERTIME	939.95	13,223.70	13,000.00	(223.70)	101.7
10-51-110	UNIFORM EXPENSE	598,41	3,228.94	3,600.00	•	371.06	89.7
10-51-130	EMPLOYEE BENEFITS	4,893.72	47,211.85	109,046.00		61,834.15	43.3
10-51-135	PUBLIC SAFETY RETIREMENT	4,732.90	45,210.00	62,507.00		17,297.00	72.3
10-51-222	SEACOM/CCSO CONTRACT	20,487.50	61,462.50	81,950.00		20,487.50	75.0
10-51-230	PROFESSIONAL SERVICES	225.00	978.00	1,500.00		522.00	65.2
10-51-231	PSPRS ATTORNEY	180.00	625.50	4,500.00		3,874.50	13.9
10-51-240	PROSECUTION FEES	.00.	2,730.21	.00.	(2,730.21)	.0
10-51-271	TELEPHONE	194.70	1,914.46	3,500.00		1,585.54	54.7
10-51-290	OFFICE SUPPLIES	16.19	803.06	1,000.00		196.94	80.3
10-51-295	PRINTING	92.73	895.34	1,000.00		104.66	89.5
10-51-340	UTILITIES	400.70	5,090.65	6,962.00		1,871.35	73.1
10-51-366	INMATE LABOR	.00.	80.43	.00	(80.43)	.0
10-51-430	HUMANE SUPPLIES	.00.	340.65	.00	(340.65)	.0
10-51-460	MAINTENANCE AND SUPPLIES	.00.	1,037.46	1,500.00		462.54	69.2
10-51-462	PEST CONTROL	39.00	380.00	468.00		88.00	81.2
10-51-463	MEDICINE/VACCINE	.00	769.07	500.00	(269.07)	153.8
10-51-466	WEAPONS AND AMMUNITION	.00.	.00	2,000.00		2,000.00	.0
10-51-467	SV CONTRACT PAYMENT	.00.	.00	6,000.00		6,000.00	.0
10-51-470	VEHICLE EXPENSE	1,528.56	5,036.41	5,000.00	(36.41)	100.7
10-51-475	POLICE FUEL EXPENSE	.00	.00	13,400.00		13,400.00	.0
10-51-505	VEHICLE IMPOUND FEE	.00	1,584.25	3,000.00		1,415.75	52.8
10-51-510	IMPOUND ADMIN	.00	(300.00)	.00		300.00	.0
10-51-620	EQUIP REPAIR AND MAINTENANCE	.00.	1,096.89	1,400.00		303.11	78.4
10-51-640	MEMBERSHIP	55.00	80.00	725.00		645.00	11.0
10-51-660	TRAVEL AND TRAINING	356.91	3,599.91	12,000.00		8,400.09	30.0
10-51-665	COMMUNITY RELATIONS	.00.	46.46	1,000.00		953.54	4.7
10-51-705	CAPITAL LEASE	.00	486.01	1,200.00		713.99	40.5
10-51-804	SOFTWARE LICENSING	.00.	3,555.83	9,700.00		6,144.17	36.7
10-51 - 810	JAIL FEES	318.06	1,714.12	4,000.00		2,285.88	42.9
10-51-841	VEHICLE LEASE	.00.	26,994.10	26,994.00	(.10)	100.0
10-51-850	NEW EQUIPMENT	.00	.00	1,000.00		1,000.00	.0
10-51-856	BODY WORN CAMERA PROG.	.00	.00	7,499.00		7,499.00	.0
10-51-950	RICO (ASSET FORFEITURE)	.00	.00	10,000.00		10,000.00	.0
	TOTAL POLICE	61,169.13	451,598.32	710,603.00		259,004.68	63.6

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	MAGISTRATE					
10-45-100	PERSONNEL SERVICES	4,500.03	20,724.13	24,048.00	3,323.87	86.2
10-45-105	OVERTIME	78.23	179.68	250.00	70.32	71.9
10-45-120	PROSECUTION FEES	1,092.00	6,370.00	9,000.00	2,630.00	70.8
10-45-130	EMPLOYEE BENEFITS	723.96	4,958.27	8,766.00	3,807.73	56.6
10-45-221	COURT APPT ATTORNEYS	.00	5,170.00	7,000.00	1,830.00	73.9
10-45-250	CONTRACT LABOR-PRO TEM	250.00	1,090.00	800.00	(290.00)	136,3
10-45-290	OFFICE SUPPLIES	.00	.00	500.00	500,00	.0
10-45-360	CONTRACT LABOR-JUDGE	.00	9,450.00	14,400.00	4,950.00	65.6
10-45-361	CONTRACT LABOR - SECURITY	.00	135.00	.00.	(135.00)	.0
10-45-480	COMPUTER EXPENSE	1,211.49	2,423.01	2,500.00	76.99	96.9
10-45-650	AUDIT	.00	.00	4,000.00	4,000.00	.0
10-45-660	TRAVEL/TRAINING	.00	34.65	2,000.00	1,965.35	1.7
10-45-810	JAIL FEES	.00.	318.06	.00.	(318.06)	.0
	TOTAL MAGISTRATE	7,855.71	50,852.80	73,264.00	22,411.20	69.4
	<u>IT</u>					
10-48-100	PERSONNEL SERVICES	.00.	.00	15,600.00	15,600.00	.0
10-48-101	CONTRACT LABOR	.00	.00	7,000.00	7,000.00	.0
10-48-130	EMPLOYEE BENEFITS	.00	.00	1,290.00	1,290.00	.0
10-48-210	SUBSCRIPTIONS	1,124.73	17,603.15	29,000.00	11,396.85	60.7
10-48-275	CELL PHONE	1,400.34	14,204.95	16,800.00	2,595.05	84.6
10-48-450	EQUIPMENT	1,047.74	1,047.74	7,500.00	6,452.26	14.0
10-48-481	INTERNET	.00.	10,123.29	13,000.00	2,876.71	77.9
10-48-804	SOFTWARE LICENSING	.00.	1,462.95	2,462.00	999.05	59.4
	TOTAL IT	3,572.81	44,442.08	92,652.00	48,209.92	48.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	COUNCIL					
10 40 100	DEDSONNEL CEDITIONS	4 500 00		44.000.00	2 222 22	24.0
10-42-100	PERSONNEL SERVICES EMPLOYEE BENEFITS	1,500.00	9,000.00	11,000.00	2,000.00	81.8
10-42-130	ATTORNEY FEES	118.38	710.29	950.00	239.71	74.8
10-42-220	OFFICE SUPPLIES	8,175.00	25,055.00	45,000.00	19,945.00	55.7
10-42-290		.00	.00	800.00	800.00	.0
10-42-530	COMMUNITY RELATIONS	.00	57.54	300.00	242.46	19.2
	MEMBERSHIPS	.00	5,772.00	8,000.00	2,228.00	72.2
10-42-660	TRAVEL AND TRAINING	.00	.00	2,000.00	2,000.00	.0
	TOTAL COUNCIL	9,793.38	40,594.83	68,050.00	27,455.17	59.7
	GENERAL ADMINISTRATION					
10-43-100	PERSONNEL SERVICES	15,609.18	114,291,59	141,107.20	26,815.61	81.0
	NEW HIRE	.00	351.80	2,300,00	1,948,20	15.3
	OVERTIME	2.76	121.91	100.00	(21.91)	121.9
	MISCELLANEOUS	12.00	1,247,76	500,00	(747.76)	249.6
10-43-130	EMPLOYEE BENEFITS	2,435.82	20,315.74	33,620.00	13,304.26	60.4
10-43-250	ADVERTISING	.00	1,307.69	5,000.00	3,692,31	26.2
	TELEPHONE	297.18	3,684,36	5,000.00	1,315.64	73.7
	INSURANCE	.00	31,235.70	13,750.00	(17,485.70)	227.2
	PRINTING	51.55	289.26	750.00	460.74	38.6
10-43-340	UTILITIES	1,601.28	11,370.70	9,500.00	(1,870,70)	119,7
10-43-366	INMATE LABOR	.00	830.31	1,800.00	969.69	46.1
10-43-440	POSTAGE	11.40	509.47	900.00	390.53	56.6
10-43-460	SUPPLIES	464.37	2,244,29	6,000,00	3,755.71	37.4
10-43-462	PEST CONTROL	39.00	127.00	468.00	341.00	27.1
10-43-470	VEHICLE EXPENSE	.00	.00	1,000.00	1,000.00	.0
10-43-475	FUEL EXPENSE	.00	.00	800,00	800,00	.0
10-43-480	COMPUTER EXPENSE	.00	2,893,90	6,000.00	3,106,10	48.2
10-43-610	EQUIPMENT MAINTENANCE	.00	21.10	100.00	78.90	21.1
10-43-640	MEMBERSHIP	.00	1,000.00	1,660.00	660.00	60.2
10-43-650		.00	27,837.50	45,000.00	17,162.50	61.9
10-43-660	TRAVEL AND TRAINING	198.72	141.22	4,500.00	4,358.78	3.1
10-43-690	ELECTION SUPPLIES	.00	800.00	1,000.00	200.00	80.0
10-43-703	CODIFYING/DIGITIZING	.00	830.00	3,000.00	2,170.00	27.7
	HUNT PROJECT	.00	.00	50,000.00	50,000.00	.0
10-43-705	DEBT:CAP LEASE EXP (830 AZ ST)	.00	27,139.41	34,000.00	6,860,59	79.8
10-43-840	CAPITAL OUTLAY - EQUIPMENT	.00	1,184.14	2,011,00	826.86	58.9
10-43-841	CAPITAL OUTLAY - PROJECTS	.00	9,995.00	10,000.00	5.00	100.0
10-43-850	DEBT: HURF REPAYMENT	.00	.00	3,000.00	3,000.00	.0
10-43-960	TRANSFER TO SAVINGS	.00	.00	6,933.80	6,933.80	.0
	TOTAL GENERAL ADMINISTRATION	20,723.26	259,769.85	389,800.00	130,030.15	66.6

		PER	RIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	MISCELLANEOUS REVENUE						
10-36-100) INTEREST		1,049.53	30,988.71	31,000.00	11.29	100.0
10-36-200	UNREALIZED GAIN	(2,412.86)	25,264.86	10,000.00	(15,264.86)	252.7
10-36-300	MISC. POLICE REVENUE	`	.07	6,533.99	6,000.00	(533.99)	108.9
10-36-400	SALE OF FIXED ASSETS		.00	170,545.00	50,000.00	(120,545.00)	341.1
10-36-500	PARKS & REC FACILITY RENTAL		150.00	1,298.00	1,500.00	202.00	86.5
10-36-515			290.00	1,080.00	3,000,00	1,920.00	36.0
10-36-900	MISCELLANEOUS		95.50	25,390.79	10,000.00	(15,390.79)	253.9
10-36-902	WORKERS' COMP REIMBURSEMENTS		.00	.00	1,000.00	1,000.00	.0
10-36-904	WILDLAND REVENUE		.00	.00	3,000.00	3,000.00	.0
10-36-910	LANDFILL LAND LEASE		58,500.00	585,000.00	702,000.00	117,000.00	83.3
10-36-950			.00	00.	10,000.00	10,000.00	.0
10-36-966	•		.00	.00.	15,000.00	15,000.00	.0
10-36-970			.00	.00.	60,000.00	60,000.00	.0
10-36-971	TOWER LEASE		.00	.00.	1.00	1.00	.0
10-36-990	MUFFIN MONSTER REPAYMENT		.00	.00.	3,500.00	3,500.00	.0
10-36-999	DAILY CASH REC OVER/SHORT ACCT		.00	.00	100.00	100.00	.0
	TOTAL MISCELLANEOUS REVENUE		57,672.24	846,101.35	906,101.00	59,999.65	93.4
	TOWN GRANTS						
10 27 165	DONATIONS - ANIMAL CONTROL		••				_
10-37-165 10-37-456			.00	.00	1,000.00	1,000.00	.0
	LIBRARY GRANT		.00	1,097.00	3,000.00	1,903.00	36.6
	SENIOR CENTER GRANT		.00	6,250.00	50,000.00	43,750.00	12.5
	SUMMER SPLASH DONATION		.00	.00	25,000.00	25,000.00	.0
	POLICE DONATIONS		.00	720.00	5,000.00	4,280.00	14.4
10-37-480			.00	10.00	5,000.00	4,990.00	.2
	SUMMER SPLASH GRANT GRANTS - POLICE AZDOHS		.00	.00	5,000.00	5,000.00	.0
10-37-908	GRANTS - POLICE AZDONS		.00	.00	250,000.00	250,000.00	.0
10-37-909	BUILDING REGULATION GRANT		.00	.00	15,000.00	15,000.00	.0
10-37-909	GRANTS - POLICE AZGOHS		.00	.00	10,000.00	10,000.00	.0
10-37-911			.00	316.72	100,000.00	99,683.28	.3
	USDA EQUIPMENT GRANT CITY BUS GRANT		.00	.00	60,000.00	60,000.00	.0
10-37-919 10-37-920			.00	.00	100,000.00	100,000.00	.0
	GENERAL ADMIN GRANT		.00.	.00	50,000.00	50,000.00	.0
10-37-921 10-37-925	POLICE GRANT	,	.00.	21,927.21	180,000.00	158,072.79	12.2
	MISC GRANTS	(349.20)		150,000.00	151,286.71	(.9)
10-37-963			.00	.00	25,000.00	25,000.00	.0
	SCBA GRANT		.00	.00	200,000.00	200,000.00	.0
	PUBLIC WORKS GRANT		.00	.00	20,000.00	20,000.00	.0
	COURT GRANT		.00	.00.	10,000.00	10,000.00	.0
	BACK TO SCHOOL DONATIONS		.00	1,225.00	5,000.00	3,775.00	24.5
10-37-971	COMMUNITY EVENTS DONATIONS		.00	.00	2,000.00	2,000.00	.0
	TOTAL TOWN GRANTS	(349.20)	30,259.22	1,271,000.00	1,240,740.78	2.4
	TOTAL FUND REVENUE		159,380.06	1,869,605.34	3,516,746.00	1,647,140.66	53.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	TAXES					
10-31-100	AUTO LIEU TAX	9,470.21	72,393.61	109,768.00	37,374.39	66.0
10-31-200	REAL PROPERTY TAXES	3,063.73	73,156.10	98,754.00	25,597.90	74.1
10-31-240	FRANCHISE TAXES	696.45	10,326.26	20,604.00	10,277.74	50,1
10-31-250	CITY SALES TAXES	24,451.35	292,866.43	345,450.00	52,583.57	84.8
10-31-260	STATE SALES TAXES	20,193.09	196,302.06	232,737.00	36,434.94	84.4
	TOTAL TAXES	57,874.83	645,044.46	807,313.00	162,268.54	79.9
	LICENSES AND PERMITS					
10-32-100	BUILDING PERMITS	1,323.00	9,649.56	11,000.00	1,350.44	87.7
10-32-110	BUSINESS LICENSES	273.70	6,354.95	10,000.00	3,645.05	63.6
10-32-120	P&Z FEES	.00	.00	3,100.00	3,100.00	.0
	TOTAL LICENSES AND PERMITS	1,596.70	16,004.51	24,100.00	8,095.49	66.4
	INTERGOVERNMENTAL REVENUE					
10-33-100	STATE REVENUE SHARING	25,672.94	256,729.40	313,832.00	57,102.60	81.8
	TOTAL INTERGOVERNMENTAL REVENUE	25,672.94	256,729.40	313,832.00	57,102.60	81.8
	CHARGES FOR SERVICE					
10-34-140	AUCTION PROCEEDS	9,944.81	15,455.82	60,000.00	44,544.18	25.8
10-34-160	ANIMAL CONTROL FEES/FINES	8.00	546.00	700.00	154.00	78.0
10-34-170	ADMIN GARBAGE FEES	.00.	.00	10,000.00	10,000.00	.0
10-34-530	CITY BUS FEES/DONATIONS	.00.	773.15	1,500.00	726.85	51.5
	TOTAL CHARGES FOR SERVICE	9,952.81	16,774.97	72,200.00	55,425.03	23.2
	FINES					
10-35-100	POLICE FINES	6,172.39	52,850.97	105,000.00	52,149.03	50.3
10-35-110	IMPOUND FEES	300.00	2,389.00	7,500.00	5,111.00	31.9
10-35-112	TOWING FEES	171.00	1,299,25	3,500.00	2,200.75	37.1
10-35-120	LIBRARY FEES & FINES	166.35	1,252.21	2,200.00	947.79	56.9
10-35-125	IMPUND ADMIN FEES	150.00	900.00	4,000.00	3,100.00	22.5
	TOTAL FINES	6,959.74	58,691.43	122,200.00	63,508.57	48.0

Town of Huachuca City

PROCLAMATION NO. 2023-11

A PROCLAMATION OF THE MAYOR OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, DECLARING THE MONTH OF JUNE, 2023, AS "PTSD AWARENESS MONTH" IN THE TOWN OF HUACHUCA CITY.

WHEREAS, Posttraumatic Stress Disorder (PTSD) can occur after a person experiences trauma including, but not limited to, the stress of combat, sexual assault, child abuse, accidents and natural disasters, and affects approximately 8 million adults in the United States annually; and

WHEREAS, combat-related PTSD stress among our men and women in the Armed Forces is significantly pronounced, given that they are often exposed to highly traumatic events for weeks, months, and even years; and

WHEREAS, despite its treatability, many cases of PTSD remain undiagnosed and untreated due to a lack of awareness of this condition and the stigma associated with mental health conditions; and

WHEREAS, raising awareness of this condition is necessary to remove the stigma and to encourage those suffering to seek proper and timely treatment that may save their lives; and

WHEREAS, all citizens suffering from PTSD deserve our consideration, and those who are affected by PTSD from wounds received while protecting our freedom, deserve our utmost respect.

NOW, THEREFORE, I, Johann R. Wallace, Mayor of the Town of Huachuca City, Arizona, by the authority vested in me by the laws of the State of Arizona and Town Code and by this Proclamation hereby declare June, 2023, as "PTSD Awareness Month" in the Town of Huachuca City. **I urge every resident** to reach out to their fellow citizens to provide support and remove the stigma associated with this disorder.

PROCLAIMED by the Mayor of the Town of Huachuca City, Cochise County, Arizona, this 25th day of May, 2023.

	Johann R. Wallace, Mayor
ATTEST:	
	1/ Pm
Brandye Thorpe, Town Clerk	Thomas Benavidez, Town Attorney

Town of Huachuca City

PROCLAMATION NO. 2023-12

A PROCLAMATION OF THE MAYOR OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, DECLARING THE MONTH OF JUNE, 2023, AS "POLLINATORS MONTH" IN THE TOWN OF HUACHUCA CITY.

WHEREAS, pollinator species such as honey bees, native bees, birds, bats, and butterflies are essential partners of farmers and ranchers in producing food and are vital to keeping items such as fruits, nuts, and vegetables in our daily diets; and

WHEREAS, healthy pollinator populations are critical to the continued economic well-being of agricultural producers, of rural America, and of the U.S. economy; and

WHEREAS, pollinator losses over the past few decades require immediate attention to ensure the sustainability of our food production systems, avoid additional economic impact on the agricultural sector, and protect environmental health; and

WHEREAS, it is critically important to encourage the protection of pollinators, increase the quality and amount of pollinator habitat and forage, reverse pollinator losses, and help restore pollinator populations to healthy levels.

NOW, THEREFORE, I, Johann R. Wallace, Mayor of the Town of Huachuca City, Arizona, by the authority vested in me by the laws of the State of Arizona and Town Code and by this Proclamation hereby declare June, 2023, as "Pollinators Month" in the Town of Huachuca City. I urge every resident to go outdoors, plant some pollinator plants and enjoy the many species of pollinators here in Huachuca City.

PROCLAIMED by the Mayor of the Town of Huachuca City, Cochise County, Arizona, this 25th day of May, 2023.

	Johann R. Wallace, Mayor
ATTEST:	
	1000
Brandye Thorpe, Town Clerk	Thomas Benavidez, Town Attorney